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When Recorded Return To: Indecomm Global Services As Recording Agent Only 1260 Energy Lane St. Paul, MN 55108

This instrument was prepared by: kalpana k 1260 Energy Lane ST Paul, MN 55108 Doc#. 1524656030 Fee: \$50.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 09/03/2015 09:04 AM Pg: 1 of 2

Assignment of Mortgage

Dated: September 1, 2015

Loan: 7130131019 Package: 79944178 Document: 5371851

For value received Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409 the undersigned hereby grants, assigns and transfers to Green Tree Servicing LLC 7360 South Kyrene Rd, T314, Tempe, AZ 85283 all beneficial interest under a cortain Mortgage dated April 25, 2007 executed by LIXANDRO ALVAREZ, AN UNMARRIED MAN and recorded in Book XX on Page(s) XX as Document Number 0713511134 on May 15, 2007 of the official records of the County Recorder of Cook County, Illinois.

PIN: 19-34-125-011-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 4448 W 81st PI, Chicago, IL 60(52

Ocwen, Loan Servicing, LLC

Ву:

Elizabeth Richardson, Assistant Secretary

STATE OF Minnesota

COUNTY Ramsey

)SS

U05371351

On September 1, 2015 before me, Timothy Daniel Taylor, Notary Public in and for said State responsily appeared Elizabeth Richardson, Assistant Secretary of Ocwen Loan Servicing, LLC, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Timothy Daniel Taylor, Notary Public My Commission expires: January 31, 2018

TIMOTHY DANIEL TAYLOR

Notary Public-Minnesota

My Commission Expires Jan 31, 2018

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Exhibit A Legal Description

LOT 53 IN SECOND ADDITION TO CREST LINE HIGHLANDS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office