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Doc#: 1524601093 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 09/03/2015 02:47 PM Pg: 1 of 3

SPECIAL WARRANTY DEED

| 947 N. Pium Grave Road, Schaumburg, IL 60173 |
|--|
| MARIONN TITLE order # 2581269 |
| 10x1 |

THIS INDENTURE, made on the _____ day of ____, 2015, by and between NATIONSTAR MONGGAGE LLC, hereinafter referred to as Grantor, and duly authorized to transact business in the State of Linois, party of the first part, and Gracy Mathew, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part, Gracy Mathew and her heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook, State of Illinois known and described as follows, to wit:

Attached as Exhibit A

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, Gracy Mathew and her heirs and assigns force or

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, **Gracy Mathew** and her heirs and assigns, that it has not ione or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner excumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of tirks

Permanent Real Estate Numbers:

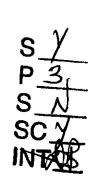
15-29-211-044

Address of the Real Estate:

2337 Hawthorne Avenue Westchester IL 60154

TRANSFER STAMP
Certification of Compliance
Village of Westchester, Illinois
AL 7-30-15

| REAL ESTATE TRANSFER TAX | | | 24-Aug-2015 |
|--------------------------|------------|----------------|---------------|
| REAL EST | ATE TRANSP | COUNTY: | 55.75 |
| | | ILLINOIS: | 111.50 |
| | | TOTAL: | 167.25 |
| | | 20150701604779 | 1-069-340-544 |
| 15-29-21 | 1-044-0000 | 20130101001111 | |



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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Authorized Agent, the day and year first above written.



NATIONSTAR MORTGAGE LLC

Raymond D. Ritter

Assistant Secretary

MAIL TO:

Gracy Mathew 2452 Fontana Drive Glenview, IL 60025 SEND SUBSEQUENT TAX BILLS TO:

M WITU Tracy Mathew

2452 Fontana Drive Glenview, IL 60025

STATE OF Texas

Denton COUNTY

On this date, before me personally appeared ______Raymond D. Ritter ____, acknowledged that he executed the same as his free act and deed.

In Witness Whereof, I have hereunto set my hand and affixed my cricial seal in the State of Texas aforesaid, this 1 day of July , 2015.

Notary Public

My term Expires: 4817

GABRIEL MONTOYA
Notary Public, State of Texas
My Commission Expires
April 08, 2017

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Exhibit A

THE NORTH 1 FOOT OF LOT 24, ALL OF LOT 25 AND THE SOUTH 16 FEET OF LOT 26 AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS IN BLOCK 7 IN MANNHEIM ROAD AND 22ND STREET SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID NORTHEAST 1/4 1377.458 FEET WEST OF THE NORTHEAST CORNER OF SAID SECTION, THENCE E. ST ALONG THE NORTH LINE 1377.458 FEET TO SAID NORTHEAST CORNER, THENCE SOUTH ALONG THE EAST LINE THE NORTH PARTY OF COLUMNIA CIGARY'S OFFICE O. SAID SECTION TO THE SOUTH LINE OF THE NORTH 1/2 OF SAID NORTHEAST 1/4 THENCE WEST ALONG SAID SOUTH LINE CF SAID NORTH 1/2 OF THE NORTHEAST 1/4 TO A POINT 1366.748 FEET WEST OF THE SOUTHEAST CURNER OF SAID 40PTH 1/2 OF THE NORTHEAST 1/4 THENCE TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.