UNOFFICIAL COP

Doc#. 1524608192 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/03/2015 10:37 AM Pg: 1 of 2

MELIA KRANENDONK

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company 181 East 5600 S, #330 Murray, Utah 84107 54270-17540013978



RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, FirstMerit Bank, NA Successor in Interest to Midwest Bank and Trust Company, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: FirstMerit Bank, NA Successor in Interest to Midwest Bank and Trust Company Original Mortgagor: Todd Wandtke and Todd Taylor, as joint tenants with right of survivorship

Recorded in Cook County, Illinois, on 6/30/2008 as Inst # 3818205011

Date of Mortgage: 06/04/2008

Property Address: 619 Grove Lane, Forest Park IL 60130

Legal Description: See attached legal description

PIN#: 15-13-109-028-0000, 15-13-109-030-0000, 15-13-109-048-1069

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:

9/3/2015

FirstMerit Bank, NA Successor in Interest to Midwest Bank and Trust Compary

Lori Whitehead, Authorized Agent for First American Title Company

by Power of Attorney dated 06/19/2013; #1322808061

State of UT

County of Salt Lake

This instrument was acknowledged and executed before me this 9/3/2015 by Lori Whitehead who acknowledge to be the Authorized Agent for First American Title Company of FirstMerit Bank, NA Successor in Interest to Midwest Bank and Trust Company, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Imelia Klanendon R Notary Public

My Commission expires: 3/26/2016

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LEGAL DESCRIPTION

143691-RILC ,

PARCEL I:

UNIT NUMBER 619 IN THE RESIDENCES AT THE GROVE TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE POLLOWING DESCRIBED TRACT OF LAND; LOT 3 IN THE RESIDENCES AT THE GROVE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 14 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 28, 2005 AS DOCUMENT NUMBER 0536203040, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT C* TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 9613912017; TOGETHER WITH ITS UNDIVIDED PERCENTAGE ENTEREST IN THE COMMON BLEMENTS IN COOK COUNTY ILLINOIS.

PARCIE 2

EASEMENT FOR THE BENEFIT OF PARCEL I FOR INGRESS AND EGRESS FROM PARCEL I TO THE PUBLIC STREETS AND ROLDS I OVER AND ACROSS THE ROADS, DRIVEWAYS AND WALKWAYS LOCATED ON THE COMMUNITY AREA AS DEFINED IN ARTICLES I AND II OF THE COMMUNITY DECLARATION FOR THE RESIDENCES AT THE GROVE RECORDED JUNE 8, 2606 AS DOCUMENT NUMBER 0615932018 AND THE EXCLUSIVE RIGHT TO THE USE OF A COMMUNITY PATHO AS TO UNIT 519, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS JAHIBIT COTTO THE AFORESAID DECL.—ION AS AMENDED FROM TIME TO TIME.

PIN:

15-13-100-028-0000 [DNDER, YING PIN]

15-13-109-030-0000 [UNDERLYP G 1 DV]

15-13-100-048-1009 [NEW PIN]

CKA: 619 GROVE LANE, FOREST PARK, II., 60:36