

UNOFFICIAL COPY

**** RELEASE DEED ****

~~#9124718~~ 9/29998

MAIL TO:

AJ Smith Federal Savings Bank

14757 S. Cicero Ave

Midlothian, IL 60445

Loan Servicing

032061075

NAME & ADDRESS OF TAXPAYER:

Doc#: 1524608122 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 09/03/2015 09:27 AM Pg: 1 of 2

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

Daniel L. Ventura, divorced and not since remarried

of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and NOTE bearing the date the 6th day of September, A.D. 2002, and recorded in the recorder's office of Cook County, in the State of Illinois, in book _____ of record on page _____ as document no. 0526335131, and in book of record on page _____, as document No. _____

to premises therein described as follows, to wit: **Parcel 1: PARCEL 160 IN CRYSTAL TREE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTOIN 8, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1987 AS DOCUMENT 87520779 AND FILED AS LR3653642 IN COOK COUNTY, ILLINOIS. Parcel 2: PRIVATE ROADWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER LOTS 215 AND 218 FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT 88121062 AND RECORDED APRIL 28, 1988 AS DOCUMENT 8817861 AND CRESTED BY THE DEED DATED JANUARY 4, 1989 AND RECORDED.**

Permanent Index Number: 27-08-204-015-0000

Property Address: 14555 Morningside Rd., Orland Park, IL 60462

situated in the County of Cook and State of Illinois their with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 27th day of August, A.D. 2015.

A.J. SMITH FEDERAL SAVINGS BANK

By Nancy M. Mehall **AVP**

Nancy M. Mehall

Assistant Vice President

Attest

Susan Coleman
Susan Coleman

Susan Coleman
Vice President

UNOFFICIAL COPY

STATE OF ILLINOIS

County of COOK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 15th day of September, 2015.

Donna J. Manuel
Notary Public



This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**

IMPRESS SEAL BELOW:

Release Deed
By Corporation
A.J. Smith Federal Savings Bank
To

A.J. SMITH FEDERAL SAVINGS BANK
14757 S. Cicero Avenue
Midlothian, IL 60445