UNOFFICIAL COPY

704880%

WARRANTY DEED ILLINOIS STATUTORY



Doc#: 1524619121 Fee: \$46.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/03/2015 02:38 PM Pg: 1 of 5

THE GRANTOI (S), DARYL STEWART and NADIA STEWART, husband and wife, of 1756 N KEDZIE, UNIT F, CTICAGO, ILLINOIS 60647 of the COUNTY of COOK, for and in consideration of TEN & 00/100 DOLL, RS, and other good and valuable consideration in hand paid, CONVEY and WARRANT to JOSHUA CLACKBURN and KAREN BLACKBURN, husband and wife, of 2842 N Whipple, Unit 3A, Chicago, Illino s 60618, Cook County, all interest in the following described Real Estate, as tenants by the entirety, situated in the COUNTY of COOK in the State of Illinois, to wit:

SEE EXHIBIT "A" for Legal Description

together with the tenements and appurtenances thereunto belonging.

Permanent Real Estate Index Number: 13-35-417 078-1006

Address of Real Estate: 1756 N KEDZIE, UNIT F, CHICAGO, ILLINOIS 60647

Dated this 24th day of JULY , 2015

/ Wall

Prepared by: Joshua M. Martin, Esq.

2101 W. Division Chicago, Illinois 60622 Mail Deed and Tax Bills to: Joshua and Karen Blackburn

1756 N Kedzie, Unit F Chicago, Illinois 60647

C/OPTS OFFICO

UNOFFICIAL COPY

STATE OF ILLINOIS, COUNTY OF _	Cook	_ss.	
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT DARYL STEWART personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.			
Given under my hand and official seal, t	his <u>Uth</u> day o	r July	, 2015
	37	(Notary Public)	
OFFICIAL SEAL GUADAL UPE CRUZ JR NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXTRES 05/08/2016 DATE	TE: 7/3	24/15	
Or Sign	nature of Buyer, Selle	r or Representative	 -
STATE OF ILLINOIS, COUNTY OF _	Cook	_ ss.	
I, the undersigned, a Notary Public in and for aid County, in the State aforesaid, CERTIFY THAT NADIA STEWART personally known to me to be the care person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act. for the uses and purposes therein set forth.			
Given under my hand and official seal, t	his <u>OUHA</u> day o	r truly	, 2015
OFFICIAL SEAL GUADALUPE CRUZ JR NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 05/08/2016 DAT	TE: 7-2 Madia C nature of Buyer, Selle	(Notary Public)	ic.

1524619121 Page: 3 of 5

UNOFFICIAL COPY

EXHIBIT A

UNIT F IN THE KEDZIE TOWNHOMES, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACTS OF LAND:

PARCEL 1:

LOTS 1 AND 2 IN SUBDIVISION OF THAT PART SOUTH OF THE RAILROAD RIGHT OF WAY OF LOTS 1 AND ALL OF LOTS 2, 3, 5,6, 7, AND 8 OF BLOCK 13 OF E. SIMON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS, AND

PARCEZ 2:

ALL THAT POPITION OF THE SOUTH 28.0 FEET OF THE NORTH 50.0 FEET OF THE SOUTH 1 /2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERILIAN WHICH IS NOT AT PRESENT DEDICATED AS A PUBLIC STREET LYING BETWEEN THE NORTHERLY EXTENSIONS OF THE WEST AND EAST LINE OF LOT 1 IN BLOCK 143 IN E. SIMON'S SUBJECTION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, NGE 19.
INOIS; WHICH SUNDOMINIUM RECORD
ME; TOGETHER WITH ITS UNDICOOK COUNTY, ILLINOIS.

PIN! 13-35-417-078-1006 RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0536319064, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIMIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

1524619121 Page: 4 of 5

UNOFFICIAL COPY

REAL ESTATE TRANSFER TAX

03-Sep-2015

CHICAGO: 1,657.50
CTA: 663.00

TOTAL: 2,320.50

13-35-417-078-1006 20150901623312 0-191-461-248

1524619121 Page: 5 of 5

UNOFFICIAL COPY

Night of the state REAL ESTATE TRANSFER TAX

03-Sep-2015





COUNTY: 110.50

221.00

331.50

13-35-417-078-1006 | 20150901623312 | 0-702-50 0-702-969-728