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Doc#: 1524626019 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/03/2015 11:36 AM Pg: 1 of 3

**PARTIAL RELEASE
RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR TRUST
DEED WAS FILED.**

**MB Financial Bank, N.A.
Partial Release Deed**

KNOW ALL MEN BY THESE PRESENTS, That MB Financial Bank, N.A., successor in interest to Cole Taylor Bank, a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the partial payment of the indebtedness secured by the Mortgage Security Agreement and Fixture Filing & Assignment of Rents and Leases, herein after described, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Lexington Hills, LLC an Illinois Limited Company, their legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain Mortgage Security Agreement and Fixture Filing & Assignment of Rents and Leases, bearing the date of March 12, 2014, and recorded in the Recorder's Office of Cook, County, in the State of Illinois on April 1, 2014 as Document No. *1409142054 & *1409142055 & First Modification of Loan Documents dated September 8, 2014 and recorded on September 29, 2014 as Document No. *1427204057 & Second Modification of Loan Documents dated December 31, 2014 and recorded on January 22, 2015 as Document No. *1502249006 to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Together With All the Appurtenances and Privileges Thereunto Belonging or Appertaining;

Address (Es) Of Premises: 2366 N. Moseley Ct. Unit 15-1, Palatine, IL 60074
Permanent Real Estate Index Number(S): 02-02-206-009-0000.

Loan Number: 2001895-50001
Branch Number: 56

S Y
P 3
S N
SC Y
INT Y

***THIS RELEASE IS IN NO WAY TO DISCHARGE THE LIEN UPON ANY OTHER OF THE PREMISES DESCRIBED IN THE AFOREMENTIONED MORTGAGE.**

This instrument was prepared by: Aisha Keys
MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018

BOX 333-CD

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10F1 15010523 SK

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PARTIAL RELEASE

Witness our hands, this 16th day of June 2015

MB Financial Bank, N.A.

By: *Lisette Alamo*

Lisette Alamo, Vice President

By: *[Signature]*

Margie Acevedo, Asst. Vice President

Property of Cook County Clerk's Office

Acknowledgements:

STATE OF ILLINOIS)
)
COUNTY OF COOK) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Lisette Alamo, Vice President** of MB Financial Bank, N.A. and **Margie Acevedo, Asst. Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 16th day of June 2015



Aisha Keys
Notary Public

My Commission Expires: 4/9/19

***THIS RELEASE IS IN NO WAY TO DISCHARGE THE LIEN UPON ANY OTHER OF THE PREMISES DESCRIBED IN THE AFOREMENTIONED MORTGAGE.**

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CHICAGO TITLE
COMPANY

LEGAL DESCRIPTION

Order No.: 15010523SK

For APN/Parcel ID(s): 02-02-206-009-0000

Parcel 1: The South 51.05 feet, as measured parallel with and perpendicular to the south line thereof, of lot 15 in Lexington Hills of Palau, being a subdivision in the northwest 1/4 of Section 2 and the northeast 1/4 of Section 3, Township 42 North, Range 10, East of the third principal meridian, according to the plat thereof recorded September 2, 2014 as document 1424529049, in Cook County, Illinois.

Parcel 2: Easement for ingress and egress for the benefit of parcel 1 over the common area of lot 11, as established by declaration of covenants, conditions, easements and restrictions dated August 25, 2009 and recorded September 17, 2009 as document 0976043016, in Cook County, Illinois

Parcel 3: Easement for ingress and egress for the benefit of parcel 1 over lot "D" in Preserves at Hilltop Subdivision, as shown on the plat thereof in Cook County, Illinois