

# UNOFFICIAL COPY



Doc#: 1524626020 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 09/03/2015 11:37 AM Pg: 1 of 3

**PARTIAL RELEASE  
RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)  
FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR TRUST  
DEED WAS FILED.**

10 OF 1 15010531 SK

## MB Financial Bank, N.A. Partial Release Deed

KNOW ALL MEN BY THESE PRESENTS, That MB Financial Bank, N.A., successor in interest to Cole Taylor Bank, a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the partial payment of the indebtedness secured by the Mortgage Security Agreement and Fixture Filing & Assignment of Rents and Leases, herein after described, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Lexington Hills, LLC an Illinois Limited Company, their legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain Mortgage Security Agreement and Fixture Filing & Assignment of Rents and Leases, bearing the date of March 12, 2014, and recorded in the Recorder's Office of Cook, County, in the State of Illinois on April 1, 2014 as Document No. \*1409142054 & \*1409142055 & First Modification of Loan Documents dated September 8, 2014 and recorded on September 29, 2014 as Document No. \*1427204057 & Second Modification of Loan Documents dated December 31, 2014 and recorded on January 22, 2015 as Document No. \*1502249006 to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

### SEE ATTACHED LEGAL DESCRIPTION

Together With All the Appurtenances and Privileges Thereunto Belonging or Appertaining;

Address (Es) Of Premises: 2370 N. Moseley Court, Unit 15-2, Palatine, IL 60074  
Permanent Real Estate Index Number(S): 02-02-206-009.

Loan Number: 2001895-50001  
Branch Number: 56

S Y  
P 3  
S N  
SC V  
INTA

**\*THIS RELEASE IS IN NO WAY TO DISCHARGE THE LIEN UPON ANY OTHER OF THE PREMISES DESCRIBED IN THE AFOREMENTIONED MORTGAGE.**

This instrument was prepared by: Aisha Keys  
MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018

BOX 333-CP

# UNOFFICIAL COPY

## PARTIAL RELEASE

Witness our hands, this 29<sup>th</sup> day of June 2015

**MB Financial Bank, N.A.**

By: *Lisette Alamo*

**Lisette Alamo, Vice President**

By: *Margie Acevedo*

**Margie Acevedo, Asst. Vice President**

Acknowledgements:

STATE OF ILLINOIS )  
 )  
 ) ss.  
COUNTY OF COOK )

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Lisette Alamo, Vice President** of MB Financial Bank, N.A. and **Margie Acevedo, Asst. Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 29<sup>th</sup> day of June 2015

*Aisha Keys*  
Notary Public

My Commission Expires: 04/09/19



**\*THIS RELEASE IS IN NO WAY TO DISCHARGE THE LIEN UPON ANY OTHER OF THE PREMISES DESCRIBED IN THE AFOREMENTIONED MORTGAGE.**

# UNOFFICIAL COPY



CHICAGO TITLE  
COMPANY

## LEGAL DESCRIPTION

Order No.: 15010531SK

For APN/Parcel ID(s): 02-02-206-009

---

Parcel 1: The north 27.08 feet of the south 78.13 feet, as measured parallel with and perpendicular to the south line thereof, of Lot 15 in Lexington Hills of Palatine, being a subdivision in the northwest 1/4 of Section 2 and the northeast 1/4 of Section 3, township 42 north, Range 10, east of the third principal meridian, according to the plat thereof recorded September 2, 2014 as document 1424529049, in Cook County, Illinois.

Parcel 2: Easement for ingress and egress for the benefit of parcel 1 over the common area of lot 11, as established by declaration of covenants, conditions, easements and restrictions dated August 25, 2009 and recorded September 17, 2009 as document 0926049016, in Cook County, Illinois

Parcel 3: Easement for ingress and egress for the benefit of parcel 1 over lot "D" in Preserves at Hilltop Subdivision, as shown on the plat thereof in Cook County Illinois