

## **UNOFFICIAL COPY**

PARTIAL RELEASE
RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR TRUST
DEED WAS FILE).



Doc#: 1524626021 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/03/2015 11:37 AM Pg: 1 of 3

## MB Financial Bank, N.A. Partial Release Deed

KNOW ALL MEN BY THU SE PRESENTS, That MB Financial Bank, N.A., successor in interest to Cole Taylor Bank, a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the partial payment of the indebtedness secured by the Mortgage Security Agreement and Fixture Filing & Assignment of Kents and Leases, herein after described, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Lexington Hills, LLC an Illinois Limited Company, their legal representatives and assigns, all the right, of the interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain Mortgage Security Agreement and Fixture Filing & Assignment of Rents and Leases, bearing the date of March 12, 2014, and recorded in the Recorder's Office of Cook, County, in the State of Illinois on April 1, 2014 as Document No. \*1409142054 & \*1409142055 & First Modification of Loan Documents dated September 8, 2014 and recorded on September 29, 2014 as Document No. \*1427204057 & Second Modification of Loan Documents dated December 31, 2014 and recorded on January 22, 2015 as Document No. \*1502249000 to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

#### SEE ATTACHED LEGAL DESCRIPTION

Together With All the Appurtenances and Privileges Thereunto Belonging or Apputaining;

Address (Es) Of Premises: 2374 N. Moseley Court, Unit 15-3, Palatine, IL 60074 Permanent Real Estate Index Number(S): 02-02-206-009.

Loan Number: 2001895-50001

**Branch Number: 56** 

\*THIS RELEASE IS IN NO WAY TO DISCHARGE THE LIEN UPON ANY OTHER OF THE PREMISES DESCRIBED IN THE AFOREMENTIONED MORTGAGE.

This instrument was prepared by: Aisha Keys MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018

P3 SCY

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### PARTIAL RELEASE

Witness our hands, this 29th day of June 2015

	MB Financial Bank, N.A.  By: Listte Clamo Listte Alamo, Vice President  By:
9	Margle Acevedo, Asst. Vice President
Or	
A cknowledgements:	
STATE OF ILLINOIS )	
COUNTY OFCOOK) ss.	
I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Lisette Alamo, Vice President of MB Financial Pank, N.A. and Margie Acevedo, Asst. Vice President of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board	
Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.	
corporation, for the uses and purposes therein set forth.	
Given under my hand and official seal this	_ day of2015
"OFFICIAL SEAL"  AISHA KEYS  NOTARY PUBLIC, STATE OF ILLINOIS  NAV Commission Expires 04/09/2019	Notary Public  My Commission Expires: 4/19/15

\*THIS RELEASE IS IN NO WAY TO DISCHARGE THE LIEN UPON ANY OTHER OF THE PREMISES DESCRIBED IN THE AFOREMENTIONED MORTGAGE.

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### **LEGAL DESCRIPTION**

Orde: No.: 15010538SK

For APN/Parcel ID(s): 02-02-206-009

Parcel 1: The north 27.11 feet of the south 105.24 feet, as measured parallel with and perpendicular to the south line thereof, of lot 15 in Lexington Hills of Palatine, being a subdivision in the northwest 1/4 of Section 2 and the norther st 1/4 of Section 3, Township 42 North, Range 10, East of the third principal meridian, according to the plat thereof recorded September 2, 2014 as document 1424529049, in Cook County, Illinois.

Parcel 2: Easement for ingress and egress for the beneift of parcel 1 over the common area of lot 11, as established by declaration of covenants, conditions, easements and restrictions dated August 25, 2009 and recorded September 17, 2009 as document 0926049016, in Cook County, Illinois

Parcel 3: Easement for ingress and egress for the benefit of parcel 1 over lot "D" in Preserves at Hilltop Subdivision, as shown on the plat thereof in Cook County Illinois