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1524634086

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RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/03/2015 01:38 PM Pg: 1 of 4

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Corporation Service Company 1-800-858-5294
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscinfo.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 104491323 - 332550 Corporation Service Company 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In: Illinois (Cook)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
1434519165 12/11/2014

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement
3. **ASSIGNMENT** (full or partial). Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8
4. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. **PARTY INFORMATION CHANGE:**
Check one of these two boxes: Debtor or Secured Party of record
AND Check one of these three boxes to: CHANGE name and/or address: Complete item 6a or 6b, and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME: Patel Brothers of Schaumburg LLC

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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8. **COLLATERAL CHANGE:** Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME: MB Financial Bank, N.A.

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. **OPTIONAL FILER REFERENCE DATA:** Debtor: Patel Brothers of Schaumburg LLC - :Cook Cty, IL (REF: CML-3461A01) - TT 104491323

CCRD REVIEWER *[Signature]*

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
1434519165 12/11/2014

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

MB Financial Bank, N.A.

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT.

 covers timber to be cut covers as-extracted collateral is filed as a fixture filing16. Name and address of a RECORD OWNER of real estate described in item 17
(If Debtor does not have a record interest):

17. Description of real estate:

All that certain Equipment described on Exhibit "A" attached hereto and made a part hereof which now or hereafter may be affixed to, placed in or used in connection with the real property described more fully on Exhibit "B" attached hereto and made a part hereof.

This is a fixture filing to be recorded in the real estate records.

(ref: CML-3461A01)

18. MISCELLANEOUS:

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Legal Description 830 W. Golf & 815-839 Higgins

That part of the East $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of Section 9, Township 41 North, Range 10, East of the Third Principal Meridian, described as follows:

Commencing at the Southeast corner of said Southwest $\frac{1}{4}$; thence northward along the East line of said Southwest $\frac{1}{4}$, with a bearing of North 00 Degrees 21 Minutes 42 Seconds East, a distance of 57.10 feet to a point on a line being 70.00 feet North of and parallel with the centerline of Golf Road; thence westward along the said parallel line with a bearing of South 86 Degrees 59 Minutes 45 Seconds West, a distance of 215.07 feet to the point of beginning; thence continuing westward along the said parallel line with a bearing of South 86 Degrees 59 Minutes 45 Seconds West, a distance of 495.86 feet; thence northward along a line being perpendicular to the said centerline of Golf Road, with a bearing of North 03 Degrees 00 Minutes 15 Seconds West, a distance of 523.97 feet to a point on the southerly right of way line of Higgins Road; thence eastward along the said southerly line with a bearing of South 71 Degrees 59 Minutes 46 Seconds East, a distance of 145.06 feet; thence South 18 Degrees 00 Minutes 14 Seconds West, a distance of 147.48 feet; thence South 71 Degrees 59 Minutes 46 Seconds East, a distance of 202.84 feet; thence North 86 Degrees 59 Minutes 45 Seconds East, a distance of 129.86 feet to a point on the West line of Salem Drive; thence southward along the said West line with a bearing of South 00 Degrees 21 Minutes 42 Seconds West, a distance of 20.00 feet; thence South 86 Degrees 59 Minutes 45 Seconds West, a distance of 150.00 feet; thence South 53 Degrees 51 Minutes 38 Seconds West, a distance of 31.05 feet; thence South 00 Degrees 21 Minutes 42 Seconds West, a distance of 118.00 feet to the point of beginning, in Cook County, Illinois

PINs: 07-09-301-012-0000 and 07-09-301-013-0000

Cook County Clerk's Office

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Exhibit "B"
to
UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-1

Debtor Corporate Address : 8110 N. Saint Louis Avenue, Skokie, IL 60076

Property Location : 830 W. Golf Road, Schaumburg, IL 60194

Description of Property Covered:

<u>ITEM</u>	<u>QTY</u>	<u>SERIAL NO.</u>	<u>DESCRIPTION</u>
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LEGAL DESCRIPTION OF REAL PROPERTY AS FOLLOWS:

*****See Attached*****

Including all attachments and accessories thereto, and all proceeds thereof, including proceeds in the form of goods, accounts, chattel paper, documents, instruments, contract rights and general intangibles.