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Doc#: 1524639056 Fee: \$60.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/03/2015 10:02 AM Pg: 1 of 2

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:
CALIBER HOME LOANS
13801 Wireless Way
Oklahoma City, OK 73134

Prepared By: **Chetan Sharma** Control Number
MERS Mail: **100133700028739475**
Parcel ID: **16142080180000**

Space Above This Line For Recorder's Use

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP F/K/A COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST** whose address is 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134 all beneficial interest under that certain mortgage/Deed of Trust/Security Deed dated 02/04/2008 executed by **OLUFEMI ABDULAI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB., ITS SUCCESSORS AND ASSIGNS** in the amount of **\$31,501.00** and recorded on 2/13/2008 as Instrument # **0804411086**, in Book/Volume or Liber No. **NA**, Page/folio **NA** of Official Records in the County Recorder's office of **COOK** County, **IL**, describing land herein as: **'SEE ATTACHED 'EXHIBIT A'**

Property Address: **3522 W JACKSON BLVD, CHICAGO IL 60624**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage/Deed of Trust/Security Deed.

Witness #1

B.S.
Brigit Sabir

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP F/K/A COUNTRYWIDE HOME LOANS SERVICING, LP, BY CALIBER HOME LOANS INC., AS ITS ATTORNEY IN FACT

Witness #2

J.S.
JENNIFER SCOTT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

By:

Nhu Tran
Nhu Tran
Authorized Signatory

Title:

County of (San Diego)
State of California)

AUG 24 2015

On Aug 24 2015 before me, Angelika Garrow Notary Public, personally appeared, Nhu Tran, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

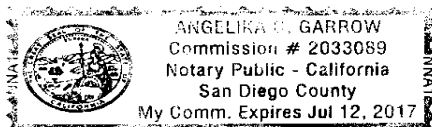
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand official seal,

Notary Name:

Angelika Garrow
Angelika Garrow

My Commission Expires: **7-12-17**



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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER:
STREET ADDRESS: 3522 W. JACKSON BLVD UNIT 1
CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 16-14-200-018-0000

LEGAL DESCRIPTION:

UNIT NUMBER 1 IN THE 3522 W. JACKSON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 30 AND THE EAST HALF OF LOT 29 IN BLOCK 6 IN CENTRAL PARK ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHEAST QUARTER LYING NORTH OF BARRY POINT ROAD OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0802903063; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

LEGAL

Property of Cook County Clerk's Office