

# UNOFFICIAL COPY



## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

Doc#: 1524639078 Fee: \$44.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 09/03/2015 01:28 PM Pg: 1 of 4

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
<b>APPLEGATE &amp; THORNE-THOMSEN, P.C.</b> 626 W. JACKSON BLVD., SUITE 400 CHICAGO, ILLINOIS 60661 ATTN: CLAUDIA BELL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER

**013708630**

1b.  This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS

Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  **ASSIGNMENT** (full or partial). Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  **PARTY INFORMATION CHANGE:**

Check one of these two boxes.

AND Check one of these three boxes to:

This Change affects  Debtor or  Secured Party of record

CHANGE name and/or address: Complete item 6a or 6b, and item 7a or 7b and item 7c

ADD name: Complete item 7a or 7b, and item 7c

DELETE name: Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

6a ORGANIZATION'S NAME				
OR	6b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a ORGANIZATION'S NAME	<b>HOMAN SQUARE INVESTMENT FUND, LLC</b>			
OR	7b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
<b>3517 W. ARTHINGTON STREET</b>	<b>CHICAGO</b>	<b>IL</b>	<b>60624</b>	<b>USA</b>

8.  **COLLATERAL CHANGE:** Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral  
Indicate collateral:

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)

If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a ORGANIZATION'S NAME	<b>CDF SUBALLOCATEE I, LLC</b>			
OR	9b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA:

International Association of Commercial Administrators (IACA)

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FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)				
B. E-MAIL CONTACT AT FILER (optional)				
C. SEND ACKNOWLEDGMENT TO: (Name and Address)				
<div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 0 auto;"> <b>APPLEGATE &amp; THORNE-THOMSEN, P.C.</b>  <b>626 W. JACKSON BLVD., SUITE 400</b>  <b>CHICAGO, ILLINOIS 60661</b>  <b>ATTN: CLAUDIA BELL</b> </div>				
<b>THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY</b>				
1a. INITIAL FINANCING STATEMENT FILE NUMBER <b>013708630</b>		1b. <input type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13		
2. <input checked="" type="checkbox"/> <b>TERMINATION:</b> Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement				
3. <input type="checkbox"/> <b>ASSIGNMENT</b> (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8				
4. <input type="checkbox"/> <b>CONTINUATION:</b> Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law				
5. <input type="checkbox"/> <b>PARTY INFORMATION CHANGE:</b> Check <u>one</u> of these two boxes: <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record <b>AND</b> Check <u>one</u> of these three boxes to: <input type="checkbox"/> CHANGE name and/or address: Complete item 6a or 6b, and item 7a or 7b and item 7c <input type="checkbox"/> ADD name: Complete item 7a or 7b, and item 7c <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b				
6. <b>CURRENT RECORD INFORMATION:</b> Complete for Party Information Change - provide only <u>one</u> name (6a or 6b)				
6a. ORGANIZATION'S NAME				
OR				
6b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
7. <b>CHANGED OR ADDED INFORMATION:</b> Complete for Assignment or Party Information Change - provide only <u>one</u> name (7a or 7b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name)				
7a. ORGANIZATION'S NAME				
OR				
7b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				
SUFFIX				
7c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
COUNTRY				
8. <input type="checkbox"/> <b>COLLATERAL CHANGE:</b> Also check <u>one</u> of these four boxes: <input type="checkbox"/> ADD collateral <input type="checkbox"/> DELETE collateral <input type="checkbox"/> RESTATE covered collateral <input type="checkbox"/> ASSIGN collateral Indicate collateral:				
9. <b>NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:</b> Provide only <u>one</u> name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here <input type="checkbox"/> and provide name of authorizing Debtor				
9a. ORGANIZATION'S NAME <b>HOMAN SQUARE INVESTMENT FUND, LLC</b>				
OR				
9b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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## EXHIBIT A LEGAL DESCRIPTION

### Parcel 1:

A parcel of land situated in the Southeast Quarter of Section 14, Township 39 North, Range 13 East of the Third Principal Meridian, described as Follows:

Beginning at the Southwest Corner of Lot 12 in Block 1 in Henry E. Vance's ReSubdivision of Blocks 1, 2, 3, 4, 5, 6, 7, 8 and Vacated Streets and Alleys in E.A. Cumming's and Company's Central Park Avenue Addition according to the plat thereof recorded December 21st 1904 as Document Number 3635041, also being at the intersection of the East Right of Way line of South Homan Avenue and the North Right of Way line of the B. & O. C.T. Railroad (formally known as The Chicago and Great Western Railroad); Thence South 89 Degrees 13 Minutes 55 Seconds East along the South line of said ReSubdivision, also being the North Right of Way line of B. & O. C.T. Railroad, a distance of 580.00 feet; Thence South 00 Degrees 19 Minutes 14 Seconds West, a distance of 31.00 feet, to a point on a line that is 31.00 feet South of, as measured at right angles to, and parallel with, the South line of said ReSubdivision, also being the North Right of Way line of said Railroad; Thence North 89 Degrees 13 Minutes 55 Seconds West, along said parallel line, a distance of 580.00 feet; Thence North 00 Degrees 19 Minutes 14 Seconds East, a distance of 31.00 feet to the Point of Beginning; All in Cook County, Illinois.

### Parcel 2:

Lot 1 in Charles H. Shaw's Subdivision, being a ReSubdivision of part of the Southeast Quarter of Section 14, Township 39 North, Range 13 East of the Third Principal Meridian; according to the plat thereof recorded December 12, 2001 as document 0011178258, in Cook County, Illinois.

Except that portion of the land described as follows:

All the part of Lot 1 lying East of, and adjoining, the East line of Lot 2, and the Southerly extension of said East line, all in Charles H. Shaw's Subdivision, being a Resubdivision of part of the Southeast Quarter of Section 14, Township 39 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded December 12, 2001 as Document Number 0011178258, in Cook County, Illinois

### Parcel 3:

Non-Exclusive Easement made by The Homan-Arthington Foundation, an Illinois not-for-profit corporation for the benefit of Parcel 2 for pedestrian and vehicular ingress and egress, as created by Declaration of Covenants, Conditions, Restrictions and Easements recorded September 10, 2003 as document 0325327008.

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## Parcel 4:

That part of Lots 9, 10, 11 and 12 in Block 1 in Henry E. Vance's ReSubdivision, according to the plat thereof recorded December 21st, 1904 as Document Number 3635041, in the Southeast Quarter of Section 14, Township 39 North, Range 13 East of the Third Principal Meridian, described as follows:

Commencing at the Northwest corner of said Block 1 also being the intersection of the East Right of Way line of South Homan Avenue and the South Right of Way line of Arthington Street; Thence South 00 Degrees 19 Minutes 24 Seconds West along the West line of said Block 1, also being said East Right of Way line of South Homan Avenue, a distance of 175.81 feet to the Point of Beginning; Thence continuing South 00 Degrees 19 Minutes 24 Seconds West along said West line of Block 1, also being said East Right of Way line of South Homan Avenue, a distance of 161.79 feet to the Southwest corner of said Block 1 also being the North line of the B. & O. C.T. Railroad (formerly the Chicago and Great Western Railroad); Thence South 89 Degrees 13 Minutes 55 Seconds East along the South line of said Block 1, also being said North line of the B. & O. C.T. Railroad, a distance of 307.82 feet; Thence North 00 Degrees 40 Minutes 38 Seconds East, a distance of 157.20 feet to a point on the Southerly face of a one story brick building as said brick building existed on September 15, 1997; Thence North 89 Degrees, 40 Minutes 36 Seconds West along said Southerly building face and the Westerly extension thereof, a distance of 16.25 feet; Thence North 00 Degrees 19 Minutes 24 Seconds East, a distance of 14.32 feet; Thence North 89 Degrees 40 Minutes 36 Seconds West, a distance of 50.54 feet; Thence South 00 Degrees 19 Minutes 24 Seconds West, a distance of 18.34 feet; Thence North 89 Degrees 13 Minutes 59 Seconds West, a distance of 140.09 feet; Thence North 00 Degrees 46 Minutes 01 Seconds East, a distance of 9.13 feet; Thence North 89 Degrees 13 Minutes 59 Seconds West, a distance of 101.98 feet to said Point of Beginning, all in Cook County, Illinois.

## Parcel 5:

Easement for the benefit of Parcel 4 as created by Cross-Easement Agreement made by The Homan-Arthington Foundation, an Illinois not-for-profit corporation and Sterling Park Development, L.L.C., an Illinois limited liability company, recorded October 21, 2004 as document 0429516160 for the purpose of vehicular and pedestrian access, ingress and egress.

**Property Identification Numbers:** 16-14-416-015-0000 (formerly known as  
16-14-416-014-0000)  
16-14-417-010-0000  
16-14-501-005-0000

**Commonly Known As:** 931 South Homan Avenue, Chicago, Illinois 60624