Recording Requested By: Nationstar Mortgage

When Recorded Return To: LIEN RELEASE DEPARTMENT Nationstar Mortgage 8950 CYPRESS WATERS BLVD COPPELL, TX 75019

Doc#: 1524745001 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/04/2015 08:16 AM Pg: 1 of 3

0598442655

RELEASE OF MORTGAGE

Nationstar Mortgage #:0525.42355 "TAN" Lender ID:AAI Cook, Illinois MIN #: 100025440004067382 513 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AURORA BANK FSB, A FEDERAL SAVINGS BANK ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by KHIAN HONC TAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AURORA BANK FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 02/18/2011 Recorded: 03/03/2011 in Book/Re ai/Liber: N/A Page/Folio: N/A as Instrument No.: 1106203030, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part '1el Pof

Assessor's/Tax ID No. 17-21-414-011-1124

Property Address: 1935 S ARCHER 523, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AURORA RANKESB, A FEDERAL SAVINGS BANK ITS SUCCESSORS AND/OR ASSIGNS

On August 13th, 2015

ERIC TODD RITTMUELLER,

Assistant Secretary

1524745001 Page: 2 of 3

NOFFICIAL COPY

SELEAS: OF MORTGAGE Page 2 of 2

STATE OF Texas **COUNTY OF Dallas**

On August 13th, 2015, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared ERIC TODD RITTMUELLER, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Notary Expires: 02/25/2019

VALENCIA METCALF Notary Public, State of Texas My Commission Expires February 28, 2019

(This area for notarial seal)

Prepared By:

950 CYPh

Of Coot County Clarks Office Stephanie Barrett, Nationstar Mortg agr 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

1524745001 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT "A"

Legal Descriptions:

All that certain property situated in the county of COOK, and State of ILLINOIS, being described as follows:

UNIT NUMBER 523 and G-101, IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 TO 7 BOTH INCLUSIVE, TOGETHER WITH THE VACATED 30 FOOT A LEY LYING EAST OF AND ADJOINING EAST LINE OF SAID LOT 6 AND LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5. HOTH INCLUSIVE, IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORT (, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM PECORDED AS DOCUMENT NUMBER 0421739021, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON EXTMENTS IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO KHIAN HONG TAN BY DEED FROM PACESETTER DEVELOPME IT ILC RECORDED 11/15/2006 IN DEED 0631942057, RE. DER C. IN THE OFFICE OF THE SECONDER OF DEEDS FOR COOK, ILLINOIS.