

UNOFFICIAL COPY



1524745101

Satisfaction of Mortgage/Lien Release

Doc#: 1524745101 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/04/2015 12:00 PM Pg: 1 of 2

Recording Required By:
Midwest Community Bank
510 S. Park Crest Dr.
Freeport, IL 61032

When Recorded Mail To:
Midwest Community Bank
P.O. Box 689
Freeport, IL 61032

1527952

State of Illinois

Lenders Loan Number: 373437	MERS Phone: 1-888-679-6377
MIN: 100342604140204029	

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, date and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Mortgagor: DANIEL D. GORMAN, AN UNMARRIED MAN
Mortgagee: BLUELEAF LENDING, LLC
Dated: MARCH 13, 2014
Date Recorded: MARCH 19, 2014
Document/Instrument #: 1407808269
Book/Liber/Reel #:
Page No.:
County: COOK
State: ILLINOIS
Section:

Block:

Lot:

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 30TH DAY OF APRIL, 2015.

Mortgage Electronic Registration System, Inc.

Laurie Thomalla

STATE OF ILLINOIS
COUNTY OF STEPHENSON

On the 30TH DAY OF APRIL, 2015, before me appeared LAURIE THOMALLA, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

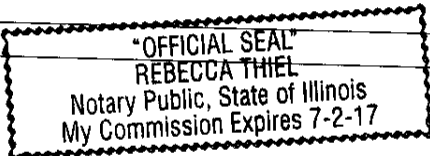
In witness whereof I hereunto set my hand and official seal.

[Signature]

CCRD REVIEWER *RV*

Notary Public, State of Illinois

MIN: 100342604140204029	MERS Phone: 1-888-679-6377
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LEGAL DESCRIPTION

LOT 17 IN BLOCK 8 IN PIERCE'S ADDITION TO HOLSTEIN, IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Address commonly known as:
2031 W. Homer Street
Chicago, IL 60647

PIN#: 14-31-367-016-0000

Property of Cook County Clerk's Office