

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1524746062 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/04/2015 08:57 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **HAYDEE NAUERT AND KEITH NAUERT** to **WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION** , dated **04/06/2005** and recorded on **04/18/2005** , in Book **N/A** , at Page **N/A** , and/or Document **0510804112** in the Recorder's Office of **Cook** County, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**LOT 24 IN BLOCK 3 IN ROOSEVELT PARK, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND OF THE EAST 1/2 OF THE NORTHWEST 1/4, SOUTH OF OGDEN AVENUE, OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 17, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED FEBRUARY 20, 1920, AS DOCUMENT 6741594, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **18-03-224-017-0000**

Property Address: **4241 ELM AVENUE BROOKFIELD, IL 60513**

Witness the due execution hereof by the owner and holder of said mortgage on 09/03/2015.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**

*Arcola Freeman*

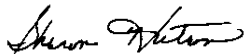
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Arcola Freeman  
Vice President

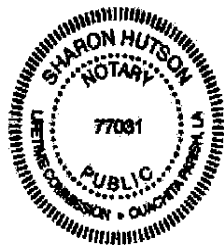
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State of LA }  
Parish of Ouachita }

On **09/03/2015** , before me appeared **Arcola Freeman** , to me personally known, who did say that he/she the **Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



\_\_\_\_\_  
Sharon Hutson - 77031, Notary Public  
**Lifetime Commission**



Loan No.: 0690473962

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

Property of Cook County Clerk's Office