

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1524747050 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/04/2015 08:54 AM Pg: 1 of 1

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **ALLEN E RAKOCZY AND ROSARIO RAKOCZY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHTENAW MORTGAGE COMPANY**, dated **05/01/2003** and recorded on **05/14/2003**, in Book **N/A**, at Page **N/A**, and/or Document **0313440185** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOTS 7, 8 AND 9 IN BLOCK 12 IN N.O. SHIPLEY & COMPANY'S ROSELLE HIGHLANDS, BEING A SUBDIVISION IN SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **07-34-113-019-0000,07-34-113-020-0000,07-34-113-021-0000**

Property Address: **1540 LINCOLN ST SCHAUMBURG, IL 60193**

Witness the due execution hereof by the owner and holder of said mortgage on 09/03/2015.

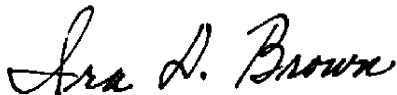
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



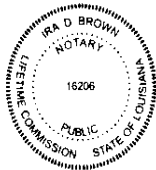
Vicki Strickland
Vice President

State of LA }
Parish of Ouachita }

On **09/03/2015**, before me appeared **Vicki Strickland**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission



Loan No.: 8490870725

MIN: **100021800042563011**
MERS Phone (if applicable): **1-888-679-6377**