UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1524755047 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/04/2015 08:57 AM Pg: 1 of 1

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DONNA TYLER to JPMORGAN CHASE BANK, N.A., dated 01/25/2011 and recorded on 02/24/2011, in Book N/A, at Page N/A, and/or Document 1105508313 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

REAL PROPERTY IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: LOT 136 IN FIGST ADDITION TO CRESTLINE HIGHLANDS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF TH'L THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 19-34-208-026-0000

Property Address: 8129 S KILDARE AVE CHICAGO, IL 60652

Witness the due execution hereof by the owner and holder of said mortgage c_{11} 09/03/2015.

JPMORGAN CHASE BANK, N.A.

arcola Freeman

Arcola Freeman Vice President

State of LA Parish of Ouachita

10/4'S OFFICE On 09/03/2015, before me appeared Arcola Freeman, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public

Lifetime Commission

Loan No.: 1757433251

THE THE PARTY OF T

MIN:

MERS Phone (if applicable): 1-888-679-6377