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Doc#: 1524755081 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/04/2015 09:07 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0028500353

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **BONNIE KANTER AND MICHAEL S CARROLL** to **WELLS FARGO HOME MORTGAGE, INC** bearing the date 07/10/2003 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0321802100**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 20-14-311-041-1018

Property is commonly known as: 6100 S UNIVERSITY AVENUE 3, CHICAGO, IL 60637.

Dated this 03rd day of September in the year 2015

WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.



IVAN REINA

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 392581861 -@ (R) DOCR T0315091811 [C-3] ERCNIL1




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Loan #: 0028500353

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 03rd day of September in the year 2015, by Ivan Reina as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


DANIELLE KENNEDY - NOTARY PUBLIC
COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF031287
Expires 6/26/2017

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 392581861 -@ (R) DOCR T0315091811 [C-3] ERCNIL1



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Loan No: 0028500353

'EXHIBIT A'

UNIT NUMBER 610-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE UNIVERSITY FIELDS RESIDENCES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 0020529855 AS AMENDED FROM TIME TO TIME IN THE SOUTH $\frac{1}{4}$ OF THE SOUTHWEST ... OF SECTION 14 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS USE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS CONDITIONS AND EASEMENTS AND BY LAWS OF THE UNIVERSITY FIELDS MASTER ASSOCIATION RECORDED AS DOCUMENT NO 0020529854 IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office