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Doc#. 1524755002 Fee: \$54.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/04/2015 08:46 AM Pg: 1 of 4

ASSIGNMENT OF CERTIFICATE OF SALE

BMO HARRIS BANK N.A. F/K/A HARRIS N.A. ("Assignor"), in consideration of the sum of TEN AND 00/100 DOLLARS (\$10.00) in hand paid and other good and valuable consideration, the receipt and lega sulficiency of which are acknowledged, assigns, transfers, sets over and conveys to: DEARBORN STREET HOLDINGS, LLC - SERIES 1 ("Assignee") 100% of Assignor's right, title and interest in, to and under (i) that certain Certificate of Sale dated July 24, 2015 (the "Certificate"), a copy of which is attached hereto as Exhibit A. The Certificate relates to that certain real properly commonly known as: 7836-7838 S. Sangamon, Chicago, IL 60620 and legally described on Exhibit B attached hereto.

This Assignment of Certificate of Sale is binding upon and inures to the benefit of Assignor, Assignee and their respective successors and assigns.

Prepared by and return to:

Martin J. Wasserman Carlson Dash, LLC 216 S. Jefferson, Suite 504 Chicago, Illinois 60661 Address of Grante a/Mail tax bills o:

BMO Harris N.A. 111 W. Monroe, 4W Chicago, Illinois 60603

[Signature Page Follows]

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IN WITNESS WHEREOF, Assignor has executed this Assignment of Certificate of Sal	
this day of August, 2015	ASSIGNOR: BMO Harris Bank N.A. f/k/a Harris N.A.
	By: <u>Amoundo Burras</u> Name: <u>Amonda Burraus</u>
	Name: Amarda Burnous
<i>∧</i> ,	Title: Officer
STATE OF Wisconia	
COUNTY OF Warks N	
<u>Wisconsid</u> , DO HEREBY CERTIFY that to be the same person whose name is subefore me this day in person and acond	iblic in and for said County, in the State of Amenda Burrows, personally known to me ubscribed to the foregoing instrument, appeared by by act and as the free and voluntary act of said out.
Given under my hand and notarial	seal or tris 315 day of August, 2015
SEAL	Land Ashlu Manici Notary Public
	SARAH ASHLEAH MAAINCIG NOTARY PUBLIC STATE OF WISCONSIN
	Exp:08/21/18

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EXHIBIT A

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

BMO HARRIS BANK, N.A., FKA HARRIS N.A.;

Plaintiff,) 14 CH 9403

vs.

7836 S. SANGAMON, INC.; UNKNOWN OWNERS AND
NON RECORD CLAIMANTS;

Defendants,)

7836-7838 South Sangamon,
Chicago, IL 60620

CERTIFICATE OF SALE

I, She'ly K. Hughes, the undersigned supervisor of sales of Intercounty Judicial sales Corporation, selling officer appointed in the matter captioned above do hereby certify, that pursuant to a Judgment of Foreclosure and Sale entered herein, the plaintiff advertised the following described real estate to be sold at public auction to the highest bidder for cash, as set forth in said advertisement, on Friday, July 24, 2015 at the offices of Intercounty Judicial Sales Corporation, 120 West Madison Street, Suite 718A, Chicago, Illinois 60602, and at that time and place I offered said premises for sale at jublic auction to the highest bidder for cash, in accordance with said advertisement.

WHEREUPON, BMO Harris Bank, N.A. fka Harris N.A., the plaintiff herein, offered and bid therefore the sur, of fifty-nine thousand two hundred fifty-one and 13/100 dollars (\$59,251.12) and that being the highest and best bid, I accordingly struck off and sold to said bidder the following described real estate:

LOT 10 IN BLOCK 29 IN WEST AUBURN, A SUBDIVISION OF BLOCKS 17 TO 20 AND 29 TO 32 OF SUBDIVISION OF THE SOUTHEAS'C 1/4 (EXCEPT THE NORTH 99 FEET THEREOF) OF SECTION 29, TOWNSHIP 38 NORTH, LANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 20-29-428-024-0000. Commonly known as 7836-7838 South Sangamon, Chicago, IL 60620.

This Certificate of Sale is issued subject to confirmation of sale, at which time the holder of this Certificate of Sale will be entitled to a deed.

Witness my hand and seal, in duplicate, this Friday, July 24, 2015.

INTERCOUNTY JUDICIAL SALES CORPORATION

Shelly K. Hughes

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EXHIBIT B

Legal Description

LOT 10 IN BLOCK 29 IN WEST AUBURN, A SUBDIVISION OF BLOCKS 17 TO 20 AND 29 TO 32 OF SUBDIVISION OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 99 FEET THEREOF) OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax identification number: 20-29-428-024-0000

