

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1524755015 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/04/2015 08:53 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **MICHAEL MILLIGAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK**, dated **05/10/2013** and recorded on **06/04/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1315512077** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **10-14-200-107-0000,10-14-200-086-0000**

Property Address: **9410 LINCOLNWOOD DR. EVANSTON, IL 60203**

Witness the due execution hereof by the owner and holder of said mortgage on 09/03/2015.

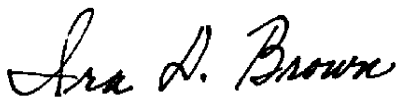
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Vicki Strickland
Vice President

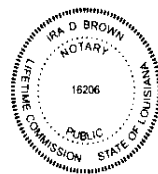
State of LA }
Parish of Ouachita }

On **09/03/2015**, before me appeared **Vicki Strickland**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 1129747170



MIN: **101012900000324452**

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1129747170

EXHIBIT "A"

Parcel 1:

The East 1/2 of that part of Lot 5 lying East of the East line of Drake Avenue as dedicated by document number 781781 and West of the West line of Lincolnwood Drive as dedicated by document number 781781 in Owner's Division of part of the Northwest 1/4 and the Northeast 1/4 of Section 14, Township 41 North, Range 13, East of the Third Principal Meridian, according to the plat thereof filed in the Office of the Registrar of Titles on March 8, 1932 as document number LRS74969, all in Cook County, Illinois.

Parcel 2:

The East 131.01 feet or the West 660 feet of a strip of land South of Owner's Division and West of the Sanitary District right of way in Lot 5 of County Clerk's Division of the Northeast 1/4 of Section 14, Township 41 North, Range 13, East of the Third Principal Meridian, lying South of and adjoining Lot 5 (except that part lying West of the East line of Drake Avenue as dedicated by document number 781781) in Owner's Division of part of the Northwest 1/4 and the Northeast 1/4 of Section 14, Township 41 North, Range 13, East of the Third Principal Meridian, according to the plat thereof filed in the Office of Registrar of Titles on March 8, 1932 as document number LRS74969, all in Cook County, Illinois.

Open Cook County Clerk's Office