UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1524755020 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/04/2015 08:54 AM Pg: 1 of 1

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from NEMENCIO LIMERCADO AND AURORA C MERCADO to JPMORGAN CHASE BANK, N.A., dated 07/19/2006 and recorded on 08/11/2006, in Book N/A, at Page N/A, and/or Document 0622312014 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt bereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 18 IN BLOCK 2 IN RAVENSWOOD IN SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 14-18-201-003-0000

Property Address: 4729 N WINCHESTER AVE CHICAGO, IL 60640-4310

Witness the due execution hereof by the owner and holder of said mortgage on 09/03/2015. The Clark's

JPMORGAN CHASE BANK, N.A.

Vicki Strickland Vice President

State of LA) Parish of Ouachita

On 09/03/2015, before me appeared Vicki Strickland, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Loan No.: 00414511711513

MIN:

MERS Phone (if applicable): 1-888-679-6377