

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1524755026 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/04/2015 08:55 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **RAMAKRISHNA VELAMATI AND SUDHA VELAMATI** to **JPMORGAN CHASE BANK, N.A.**, dated **08/15/2005** and recorded on **09/02/2005**, in Book **N/A**, at Page **N/A**, and/or Document **0524517157** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **14-28-207-004-1579,14-28-207-004-1581,14-28-207-004-1582**

Property Address: **2800 LAKESHORE DR UNIT 3/10 CHICAGO, IL 60657**

Witness the due execution hereof by the owner and holder of said mortgage on **09/03/2015**.

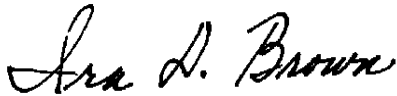
**JPMORGAN CHASE BANK, N.A.**



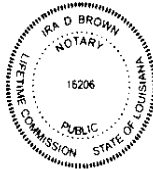
Vicki Strickland  
Vice President

State of LA }  
Parish of Ouachita }

On **09/03/2015**, before me appeared **Vicki Strickland**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public  
**Lifetime Commission**



Loan No.: 00414511642388

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan No: 00414511642388

## EXHIBIT A

TRACT I UNIT NUMBERS 3710 AND 3712, IN THE 2800 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS PARCEL) THE SOUTH 60 FEET (EXCEPT THE WEST 400 FEET THEREOF), OF LOTS 5 AND LOT 7, (EXCEPT THE WEST 400 FEET THEREOF) IN THE ASSESSOR'S DIVISION OF LOTS 1 AND 3, IN THE SUBDIVISION BY THE CITY OF CHICAGO IN THE EAST FRACTIONAL HALF OF SECTION 28 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN SAID PREMISES BEING OTHERWISE DESCRIBED AS FOLLOWS, BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT 7, 400 FEET EAST OF THE WEST LINE THEREOF (SAID WEST LINE BEING COINCIDENT WITH THE WEST LINE OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 28, AFORESAID) THENCE NORTH PARALLEL WITH THE WEST LINE OF LOTS 7 AND 6, AFORESAID 199.3 FEET THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 7, TO THE DIVIDING OR BOUNDARY LINE BETWEEN THE LANDS OF THE LINCOLN PARK COMMISSIONERS AND THE LANDS OF THE SHORE OWNERS, AS ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY ENTERED OCTOBER 31 1904 IN CASE NUMBER 256886 ENTITLED AUGUSTA LEHMANN AND OTHERS AGAINST THE LINCOLN PARK COMMISSIONERS RUNNING THENCE SOUTHEASTERLY ALONG THE SAID BOUNDARY LINE TO THE SOUTH LINE OF SAID LOT 7, AND RUNNING THENCE WEST, ALONG THE SAID SOUTH LINE TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, AND OF EASEMENTS, BY LAWS, COVENANTS AND RESTRICTIONS FOR THE 2800 LAKE SHORE DRIVE CONDOMINIUM ASSOCIATION, MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 2, 1978 AND KNOWN AS TRUST NUMBER 45204, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS, AS DOCUMENT NUMBER LR 3096368, TOGETHER WITH AN UNDIVIDED 1559 PERCENTAGE INTEREST IN THE SAID PARCEL (EXCEPT FROM THE SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY) IN COOK COUNTY ILLINOIS TRACT II UNIT 3708 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2800 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO LR 3096368, IN THE EAST 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS