UNOFFICIAL COPY

Doc#. 1524755140 Fee: \$50.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/04/2015 09:28 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0380364661

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present mortgagee of a Mortgage made by JASON REINER AND JENNIFER REINER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, 115 SUCCESSORS AND ASSIGNS bearing the date 09/23/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1128429077.

The above described Mortgage is, with the mote accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE SOUTHWESTERLY 40 FEET OF THE NORTHEASTERLY 80 FEET OF LOTS 9 AND 10 IN BLOCK 4 IN WILMETTE VILLAGE IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 05-34-101-051-0000

Property is commonly known as: 1225 WASHINGTON AVE, WHMETTE, IL 60091.

Dated this 03rd day of September in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSICNS J. C.Col

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 392703790 -@ 100333600000021678 MERS PHONE 1-888-679-6377 DOCR T0215094219 [C-1] ERCNIL1

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Loan #: 0380364661

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 03rd day of September in the year 2015, by Sean Hunt as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Expires 6/26/2017

Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

WFHRC 392703790 -@ 100333600000021678 M :R 3 PHONE 1-888-679-6377 DOCR T0215094219 [C-1] ERCNIL1

SOUNTY CLORA'S OFFICE