

# UNOFFICIAL COPY

Doc#. 1524708082 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/04/2015 09:56 AM Pg: 1 of 2

Recording Requested By:

**Bank of America**

Prepared By: **Bank of America**

**1800 Tapo Canyon Road**

**Simi Valley, CA 93063**

**800-444-4302**

When recorded mail to:

**CoreLogic**

**Mail Stop: ASGN**

**1 CoreLogic Drive**

**Westlake, TX 76262-9823**



DocID# **1232133346514075**

Tax ID: **25-07-217-080-0000**

Property Address:

**9749 S Wood St**

**Chicago, IL 60643-1620**

IL0v2-AM 33806981 E 8/31/2015 FCL01

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON, FKA THE BANK OF NEW YORK, AS SUCCESSOR INDENTURE TRUSTEE TO JP MORGAN CHASE BANK, N.A., AS INDENTURE TRUSTEE FOR THE CWABS REVOLVING HOME EQUITY LOAN TRUST, SERIES 2004-E** whose address is **101 BARCLAY STREET, #4 W, NEW YORK, NY 10286** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **COUNTRYWIDE HOME LOANS, INC**

Borrower(s): **TYRONE COTTON, MARRIED VERNITA COTTON MARRIED**

Date of Mortgage: **8/25/2003** Original Loan Amount: **\$85,000.00**

Recorded in **Cook County, IL** on: **9/24/2003**, book **N/A**, page **N/A** and instrument number **0326726048**

Property Legal Description:

**LOT 98 AND THE SOUTH 2 FEET OF LOT 99 IN BLOCK 6 OF HILLIARD AND DOLEIN'S FIRST ADDITION TO WASHINGTON HEIGHTS, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 25-07-217-080**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

08/31/15

**COUNTRYWIDE HOME LOANS, INC.**

By: *Krishnavani Naggan-Standfer*

**Krishnavani Naggan-Standfer, Assistant Vice President**

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## Notarial Acknowledgment

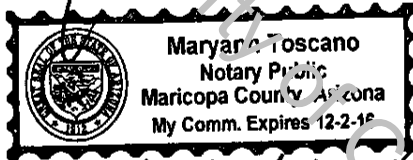
State of Arizona  
County of Maricopa

On 8.31.15, before me, **Maryann Toscano**, Notary Public, personally appeared **Krishnavani Naggan-Standefer**, Assistant Vice President of **COUNTRYWIDE HOME LOANS, INC.**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

*Maryann Toscano*

Notary Public: Maryann Toscano



*Attached to Assignment of Mortgage  
DATED 8.31.15  
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