### **UNOFFICIAL COPY**

Return to:

c/o Waterfall Asset Management, LLC 1140 Avenue of the Americas, 7th Floor New York, NY 10046

Prepared by: Jason Kuwayama Godfrey & Kahn, S.C. 780 N. Water Street Milwaukee, WI 53202



Doc#: 1524713106 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 09/04/2015 03:10 PM Pg: 1 of 3

Parcel ID No. 16 17-127-036-0000; 16-17-127-037-0000 Address: 200-210 West Harrison Street, Oak Park, IL 60304

### ASSIGNMENT OF MORTGAGE

Byline Bank, as successor-in-interest to Chicago Community Bank ("Assignor"), hereby grants, bargains, assigns, sells, ransfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 2, 2015 by and between Assignee (as defined below) and Assignor), to the order of Waterfall Olympic Master Fund Grantor Trust, Series II, a Delaware statutory trust, whose address is c/o Waterfall Asset Management, LC, 1140 Avenue of the Americas, 7th Floor, New York, NY 10046 ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Park National Bank as Successor Trustee to Cosmopolitan Bank & Trust as Successor Trustee to First Bank of Oak Park as Successor Trustee to Oak Park National Bank as Trustee under Trust Agreement dated January 30, 1950 250 known as Trust No. 2259 in favor of Assignor dated July 21, 2006 and recorded with the Recorder of Deeds of Cook County, Illinois on August 4, 2006, as Document No. 0621647153, encumbering, the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

**TOGETHER** with the note therein described or referred to, and all arnendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

bw.

# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this day of June 2015.

authorized officer, this day of June 20	U15.
	BYLINE BANK
	By:
STATE OF ILLINO'S ) COUNTY OF <b>Cook</b> )	
I, the undersigned, a Notary Public that Lawrence Teter, personally known to me to be the same instrument, appeared before me this day of	in and for said County, in the State aforesaid, certify as of Byline Bank person whose name is subscribed to the foregoing person, and acknowledged that he/she signed, sealed and voluntary act, for the use and purposes therein seal, this AA day of
"OFFICIAL SEAL" CYNTHIA M. HADAC Notary Public, State of Illinois My Commission Expires Nov. 14, 2018 Commission No. 647185	Notary Public My commission expires: 11-14-18

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#### EXHIBIT A

#### LEGAL DESCRIPTION

LOTS 21, 22, 23 AND 24 IN MCBROOM'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-17-127-036-0000 and 16-17-127-037-0000

036-U 1885: 200-2 OPECOOPE COUNTY CLOSELY & OFFICE Common Address: 200-210 W. Harrison Street, Oak Park, Illinois

Loan Number 11538535 13439084.1