

UNOFFICIAL COPY

Return to:
c/o Waterfall Asset Management, LLC
1140 Avenue of the Americas, 7th Floor
New York, NY 10046



Doc#: 1524713112 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/04/2015 03:10 PM Pg: 1 of 3

Prepared by:
Jason Kuwayama
Godfrey & Kahn, S.C.
780 N. Water Street
Milwaukee, WI 53202

Parcel ID No. 6-17-305-001-0000 & 16-17-305-002-0000; 16-17-302-030-0000
Address: 900-910 South Taylor Ave., Oak Park, IL 60304; 201-211 West Harrison St., Oak Park, IL 60304

ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

Byline Bank, as successor-in-interest to Chicago Community Bank ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 2, 2015 by and between Assignee (as defined below) and Assignor), to the order of Waterfall Olympic Master Fund Grantor Trust, Series II, a Delaware statutory trust, whose address is c/o Waterfall Asset Management, LLC, 1140 Avenue of the Americas, 7th Floor, New York, NY 10046 ("Assignee"), all of Assignor's right, title and interest in and to that certain Assignment of Leases and Rents made by Chicago Title Land Trust Company as successor Trustee to Fifth Third Bank, as Trustee under Trust Agreement dated May 14, 1990 and known as Trust Number 4344 in favor of Assignor dated October 31, 2005 and recorded with the Recorder of Deeds of Cook County, Illinois on November 3, 2005, as Document No. 0531253127, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this 22nd day of June 2015.

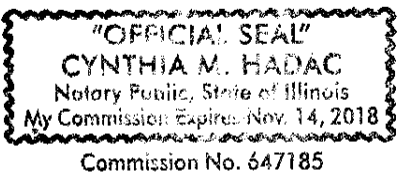
BYLINE BANK

By: [Signature]
Name: Lawrence Teter
Title: Vice President

STATE OF ILLINOIS)
) SS
COUNTY OF Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that Lawrence Teter, as VP of Byline Bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the instrument as his/her free and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal, this 22 day of June 2015.



[Signature]
Notary Public
My commission expires: 11-14-18

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1: LOTS 9 AND 10 IN BLOCK 3 IN AUSTIN PARK, BEING A SUBDIVISION OF THE EAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-17-305-001-0000 and 16-17-305-002-0000
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PARCEL 2: LOT 1 AND THE NORTH 24.75 FEET OF LOT 2 IN BLOCK 1 IN WEST HARRISON STREET SUBDIVISION OF THE NORTH $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SOUTHWEST $\frac{1}{4}$ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-17-302-030-0000
Common Address: 201-211 W. Harrison, Oak Park, Illinois