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Doc#: 1524717017 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/04/2015 10:59 AM Pg: 1 of 3

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282
Email: iLienREDSupport@wolterskluwer.com
Prepared By:
BANK OF AMERICA CB OPS F
70 BATTERSON PARK RD CT2-515-BB-11
FARMINGTON, CT06032

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **BANK OF AMERICA, N.A.**, does hereby certify that a certain Mortgage, bearing the date **08/01/2008**, made by **14482 JOHN HUMPHREY DRIVE LLC** to **LASALLE BANK NATIONAL ASSOCIATION** on real property located **Cook County Recorder**, in State of Illinois, with the address of **14482 John Humphrey Drive #7, Orland Park, IL, 60462** and further described as:

Parcel ID Number: **27-10-100-088-00**, and recorded in the office of **Cook County Recorder**, as Instrument No: **0822733011**, on **08/14/2008**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: **See Exhibit A**
Loan Amount: **\$262,120.00**
Current Beneficiary Address: **70 Batterson Park Road, Farmington, CT, 06032**

Dated this
08/27/2015

Lender: **BANK OF AMERICA, N.A.** successor in interest to **LaSalle Bank National Association**

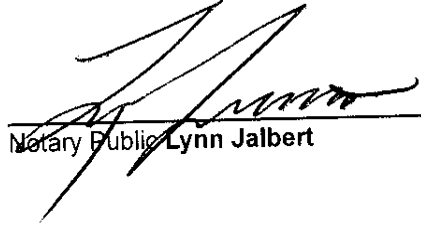
By: **Lee Ann Ouellette**
Its: **Assistant Vice President**

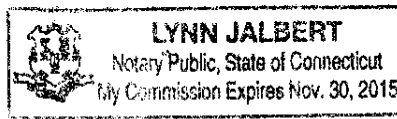
S yes
P 3
S N
M N
SC yes
E yes
INT sw

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STATE OF CONNECTICUT, FARMINGTON TOWN

On **August 27, 2015** before me, the undersigned, a notary public in and for said state, personally appeared **Lee Ann Ouellette, Assistant Vice President of BANK OF AMERICA, N.A. successor in interest to LaSalle Bank National Association** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public Lynn Jalbert



Property of Cook County Clerk's Office

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STREET ADDRESS: 14482 JOHN HUMPHREY DR
 CITY: ORLAND PARK COUNTY: COOK
 TAX NUMBER: 27-10-100-088-0000

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOT 3 IN OWNER'S SUBDIVISION OF THE SOUTH 300.0 FEET OF THE NORTH 1666.70 FEET OF THE WEST 726.0 FEET OF THE WEST HALF OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 16 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 2, 1987 AS DOCUMENT NO. 878639795, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 3; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF LOT 3, A DISTANCE OF 15.01 FEET; THENCE SOUTH 40 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 38.40 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 29 SECONDS WEST, A DISTANCE OF 19.25 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 31 SECONDS WEST, A DISTANCE OF 3.50 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 29 SECONDS WEST, A DISTANCE OF 6.10 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 00 MINUTES 29 SECONDS WEST, A DISTANCE OF 16.66 FEET; THENCE SOUTH 89 DEGREES 47 MINUTES 09 SECONDS EAST, A DISTANCE OF 3.54 FEET; THENCE SOUTH 00 DEGREES 12 MINUTES 51 SECONDS WEST, A DISTANCE OF 10.02 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 20 SECONDS WEST, A DISTANCE OF 71.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 29 SECONDS EAST, A DISTANCE OF 10.37 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 31 SECONDS EAST, A DISTANCE OF 3.50 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 29 SECONDS EAST, A DISTANCE OF 16.68 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 20 SECONDS EAST, A DISTANCE OF 64.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENT FOR INGRESS & EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR JOHN HUMPHREY DRIVE OFFICE COMPLEX ASSOCIATION RECORDED AUGUST 4, 2008 AS DOCUMENT 0821757074.

C16GALD1