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Recording Requested By:
PNC BANK NATIONAL ASSOCIATION



When Recorded Return To:
PNC BANK NA
PO BOX 5570
CLEVELAND, OH 44101

Doc#: 1524734050 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/04/2015 10:48 AM Pg: 1 of 2



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #xxxxxxxxx253804 "FOSTER" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by BERNARD W FOSTER AND TAMARA J FOSTER, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 07/07/2004 Recorded: 07/26/2004 in Book/Reel/Liber: N/A Page/Folio: N/A's Instrument No.: 0420847130, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-13-428-003-0000 ✓
Property Address: 1420 GREENWOOD, EVANSTON, IL 60202 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK
On ~~AUG 18 2015~~

By: Julie Cominsky
Julie Cominsky, Authorized Representative

STATE OF Ohio
COUNTY OF Cuyahoga

On AUG 18 2015, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Julie Cominsky, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Michael Burkes
MICHAEL BURKES
Notary Expires: 05/30/2017



Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

(This area for notarial seal)

Prepared By: Serfilippi, Diane, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

*DEM*PT25527*08/18/2015 09:08:25 AM* NTCC01NTCC0000000000000001104711* ILCOOK* xxxxxxxxxxxx253804 ILSTATE_MORT_REL *DEM*PT25527*

Syed
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Yes
Yes
NT

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ORDER NO.: 1301 - 004341160
ESCROW NO.: 1301 - 004341160

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STREET ADDRESS: 1420 GREENWOOD STREET
CITY: EVANSTON ZIP CODE: 60202
TAX NUMBER: 10-13-428-003-0000

COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

LOTS 19 AND 20 (EXCEPT THE WEST 40 FEET AND EAST 30 FEET THEREOF) IN BLOCK 1 IN HITT'S ADDITION TO EVANSTON, A SUBDIVISION OF LOTS 1, 2, 3 AND 4 AND SUBDIVISION OF LOT 40 OF LOTS 5, 6, 7, 8, 9 AND 10 IN BLOCK 58 IN EVANSTON OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGED FILE A



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