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LIS PENDENS/ NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO: The Wirbicki Law Group LLC 33 W. Monroe St., Suite 1140 Chicago, IL 60603

Phone: 312-360-9455 Fax: 312-360-9461



Doc#: 1525144116 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yaıbrough

Cook County Recorder of Deeds Date: 09/08/2015 04:13 PM Pg: 1 of 4

"TPIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE"

WA15-0479 42463

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

HSBC Bank USA, National Association, as Trustee for Fremont Home Loan Trust 2006-D, Mo tgage-Backed Certificates, Series 2006-D; Plaintiff.

VS.

Devora Griffin; Beneficial Illinois Inc.; Capital One Bank (USA), N.A.; City of Chicago; GMAC, LLC; Unknown Heirs and Legatees of Devora Griffin, if any; Unknown Owners and Non Record Claimants; Defendants.

Case No. 15UH13330

1645 North Luna Avenue, Chicago, IL 60639

NOTICE OF FORECLOSURE

the undersigned, do hereby certify that the above entitled cause v.cs filed in the above Court on the day of 201., 2015, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 34 IN BLOCK 12 IN MILLS AND SONS NORTH AVENUE AND CENTRAL AVENUE SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

C/K/A:

1645 North Luna Avenue, Chicago, IL 60639

PIN:

13-33-320-005-0000





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The subject mortgage has been recorded/registered as:

Date of Mortgage: August 18, 2006

Date and place of recording: August 25, 2006 / Cook County Recorder of Deeds

Document No: 0623740213

Amount of Mortgage: \$284,000.00

Name of present owners of the real estate: Devora Griffin

SIGNATURE:

torney of Record

Laurence J. Goldstein
ARDC# 0999318

Russell C. Wirbicki (6186310) Laurence J. Goldstein (0999318) Christopher J. Irk (6300084) Thomas J. Cassady (6307705) Daniel J. Gruber (6309148) Joseph S. Davidson (6301581) Cory J. Harris (6319221) The Wirbicki Law Group LLC Attorney for Plaintiff

33 W. Monroe St., Suite 1140 Chicago, IL 60603 Phone: 312-360-9455

Phone: 312-360-9461 Fax: 312-360-9461 Atty, No. 42463 WA15-0479

pleadings.il@wirbickilaw.com



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WA15-0479 42463

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

HSBC Bank USA, National Association, as Trustee for Fremont Home Loan Trust 2006-D, Mortgage-Backed Certificates, Series 2006-D;

Case No.

15CH13330

1645 North Luna Avenue, Chicago, IL 60639

Plaintiff,

VS.

Devora Griffin, Beneficial Illinois Inc.; Capital One Bank (USA), N.A.; City of Chicago; GMAC, LLC; Unknown Heirs and Legatees of Devora Griffin, if any; Unknown Cwners and Non Record Claimants;

Defendants.

NOTICE OF FILING LIS PENDENS

TO: Illinois Department of Financial and I refessional Regulation

Division of Banking

100 W. Randolph St., 9th Floor

Chicago, Illinois 60601

PLEASE TAKE NOTICE THAT on or about the day of day

PIN:

13-33-320-005-0000

COMMON ADDRESS:

1645 North Luna Avenue, Chicago 1L 60639

Attorney for Plaintiff

Lai rence J. Goldstein

Russell C. Wirbicki (6186310) Laurence J. Goldstein (0999318)

Christopher J. Irk (6300084) Thomas J. Cassady (6307705)

Daniel J. Gruber (6309148)

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The Wirbicki Law Group LLC

Attorney for Plaintiff

33 W. Monroe St., Suite 1140

Chicago, IL 60603 Phone: 312-360-9455

Fax: 312-360-9461 Atty. No. 42463

WA15-0479

pleadings.il@wirbickilaw.com



1525144116 Page: 4 of 4

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CERTIFICATE OF SERVICE

	<u>~</u>	LIXIII	CATE OF SERVICE
and for	I, the undersigned, being first regoing Notice of Filing was:	on oath di	aly sworn, deposes and states that a true copy of the above
W	personally delivered	[]	mailed by depositing said documents in the U.S. Mail at 33 W. Monroe St., Suite 1140, Chicago, IL 60603, postage prepaid
[]	E-mailed to the Illinois Department of Financial and Professional Regulation		postage prepare
To the with H	above-named address as shown B4050 Milnois Predatory Lendi	above on ing Databa	the B day of SEPTEMBER, 2015 in accordance ase Pilot Program.
			Mts.
	Op)	
		0/	
To the above named address as shown above on the B day of SEPRENDER, 2015 in accordance with HB4050 Minois Predatory Lending Database Pilot Program.			OUNT
			Clar
			Co

