

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1525146077 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/08/2015 09:34 AM Pg: 1 of 1

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **CHONG SUN KIM AND YOUNG K KIM** to **JPMORGAN CHASE BANK, N.A.** , dated **06/23/2011** and recorded on **07/13/2011** , in Book N/A , at Page N/A , and/or Document **1119426039** in the Recorder's Office of **Cook** County, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 73 IN ORLAND GOLF VIEW UNIT 12, PHASE 2, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **27-13-315-001-0000**

Property Address: **15536 INNSBROOK DR ORLAND PARK, IL 60462**

Witness the due execution hereof by the owner and holder of said mortgage on 09/04/2015.

JPMORGAN CHASE BANK, N.A.

Vicki Strickland
Vice President

State of LA }
Parish of Ouachita }

On **09/04/2015** , before me appeared **Vicki Strickland** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 1606572394



MIN:

MERS Phone (if applicable): **1-888-679-6377**