# **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

TINA D EBY
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0005780108 WIESLAW AUGUSTYNSKI PO Date: 09/01/2015

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE DEFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1525149348 Fee: \$50.00 Karen A. Yarbrough Cook County Recorder of Deeds

Cook County Recorder of Deeds Date: 09/08/2015 01:54 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

WIESLAW AUGUSTYNSKI, MARRIED TO KAZIMIERA CHOROSTEK-AUGUSTYNSKA
to MIDAMERICA BANK, FSB dated February 25, 2005 calling for the original principal sum of dollars
(\$252,000.00), and recorded in Mortgage Record, page and/or instrument # 0506045060, of the records in the

office of the Recorder of **COOK COUNTY**, **ILLINOIS**, nore particularly described as follows, to wit:

1814 N. 75TH AVE, ELMWOOD PARK IL - 60707

Tax Parcel No. <u>12364090310000</u>

LOT 4 (EXCEPT THE SOUTH 40 FEET AND EXCEPT THE NORTH 47 FEET EXCEPT THE WEST 8 FEET FOR ALLEY) IN BLOCK 19 IN MILLS AND SON'S GREEN FIELD SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND CF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNS' 1/2 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>8th</u> day of <u>September</u>, <u>2015</u>.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

Зу

MICHELLE F PYBURN
Its MORTGAGE OFFICER

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#### 0005780108

### **WIESLAW AUGUSTYNSKI**

State of OHIO	)	
County of MONTGOMERY COUNTY	)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>8th</u> day of <u>September</u>, <u>2015</u>, personally appeared <u>M'CHELLE F PYBURN</u>, <u>MORTGAGE OFFICER</u>, of

#### PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

who as such officers for and on its hehalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

SARAH NELSON NOTARY PUBLIC IN AND FOR THE STORY OF CHIO MY COMMISSION EXPIRES February 01, 2017

Notary Public
SAPAH NELSON
My commission expires 2/1/2017