

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1525155026 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/08/2015 09:00 AM Pg: 1 of 2

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **SYLVIA O GARCIA AND JOSEPH E GARCIA** to **JPMORGAN CHASE BANK, N.A.**, dated **08/19/2005** and recorded on **08/30/2005**, in Book N/A, at Page N/A, and/or Document **0524208062** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **19-34-305-033-0000**

Property Address: **8508 S KEATING AVE CHICAGO, IL 60652**

Witness the due execution hereof by the owner and holder of said mortgage on 09/04/2015.

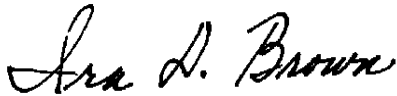
JPMORGAN CHASE BANK, N.A.



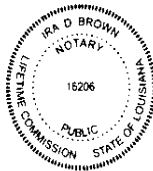
Vicki Strickland
Vice President

State of LA }
Parish of Ouachita }

On **09/04/2015**, before me appeared **Vicki Strickland**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission



Loan No.: 1621462686

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1621462686

EXHIBIT "A"

THE SOUTH 40 FEET OF LOT 1 IN BLOCK 32 IN FREDERICK H BARLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34, AS LIES IN SAID LOT 2 AND EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office