

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1525155153 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/08/2015 09:34 AM Pg: 1 of 1

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MICHAEL B MEHALEK AND MARGARET A MEHALEK** to **JPMORGAN CHASE BANK, N.A.**, dated **06/07/2012** and recorded on **07/10/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1219246026** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**LOT 8 IN BLOCK 1 IN PARAMOUNT SUBDIVISION UNIT NUMBER 1, BEING A SUBDIVISION OF THE EAST 1/4 AND THE WEST 1/2 OF SOUTH 28.80THS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE EAST 5/8 OF THE SOUTH 16/82 OF THE NORTH 52/80THS OF SAID EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **24-15-323-026-0000**

Property Address: **10921 S KENNETH AVE OAK LAWN, IL 60453**

Witness the due execution hereof by the owner and holder of said mortgage on **09/04/2015**.

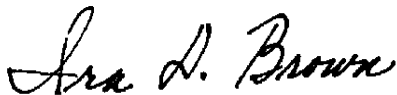
**JPMORGAN CHASE BANK, N.A.**



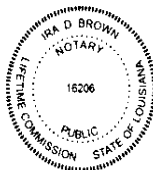
Vicki Strickland  
Vice President

State of LA }  
Parish of Ouachita }

On **09/04/2015**, before me appeared **Vicki Strickland**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public  
**Lifetime Commission**



Loan No.: 1585174737

MIN:  
MERS Phone (if applicable): **1-888-679-6377**