## **UNOFFICIAL COPY**

Recording Requested By: WELLS FARGO BANK, N.A.

When Recorded Return To: LIEN RELEASE DEPT WELLS FARGO BANK, N.A. MAC X9901-L1R P.O. BOX 1629 MINNEAPOLIS, MN 55440-9790



Doc#: 1525113076 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/08/2015 01:26 PM Pg: 1 of 3

### **RELEASE OF MORTGAGE**

WF HOME EQUITY #:68100122+30001 "DRAIME" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO BANK, N.A. successor by merger to WACHOVIA MORTGAGE, FSB fka WORLD SAVINGS BA'K, FSB holder of a certain mortgage, made and executed by JANETTE A DRAIME, originally to WORLD SAVING BANICESB, in the County of Cook, and the State of Illinois, Dated: 03/04/2003 Recorded: 03/13/2003 in Book/Reel/Liber: N/A ['ace/Folio: N/A as Instrument No.: 0030347216, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-18-226-034-0000

Property Address: 845 S CLARENCE #2, OAK PARK, IL 603041

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has July executed the foregoing instrument.

WELLS FARGO BANK, N.A. successor by merger to WACHOVIA MORTGAGE, FSS fka WORLD SAVINGS BANK, FSB On August 13th, 2015 TS OFFICE

LEANN NIENOW. President Loan Documentation

STATE OF Minnesota **COUNTY OF Hennepin** 

On August 13th, 2015, before me, LAURE JOAN HALLAMEK, a Notary Public in and for Hennepin in the State of Minnesota, personally appeared ALLEGRA LEANN NIENOW, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LAURÉ JOAN HALLAMEK Notary Expires: 01/31/2018 AURE JOAN HALLAMEK NOTARY PUBLIC - MINNESOTA COMMISSION EXPIRES 01/31/18

(This area for notarial seal)

\*ALN\*ALNWFMM\*08/13/2015 09:20:40 AM\* WFMC07WFMV00000000000000000258404\* ILCOOK\* 68100122460001 ILSTATE\_MORT\_REL \*\*ALNWFMM\*

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By:
Allegra Leann Nienow, WELLS FARGO BANK, N.A. 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467 800-288-3212

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#### **EXHIBIT A**

#### PARCEL 1:

UNIT NUMBER 845-2 IN CLARENCE COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 19, 20, 21 AND 22 IN BLOCK 7 IN MERCHANTS MADISON STREET ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020035465, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE AS LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS R. No.: 
OF COOK COUNTY CLOTH'S OFFICE DOCUMENT NUMBER 0020035465, IN COOK COUNTY, ILLINOIS.

Permanent I:dex No.: 16-18-226-034-0000

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