UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage 4801 Frederica Street

P.O. Box 20005

Owensboro, KY 42304

STEVIE MCFARLAND - US BANK (KY)

And When Recorded Mail To: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 422



Doc#: 1525139039 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/08/2015 08:52 AM Pg: 1 of 3

MERS MIN#: 1000212000032 9843 PHONE#: (888) 679-6377

Investor #: A73 Service#: 1036095 KL1

Loan#: 2300045512

SATIS! ACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PATRICK WARD AND LISA WAYD, HUSBAND AND WIFE, NOT AS TENANTS IN

COMMON, NOT AS JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC REGIS TRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK

NA, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: APRIL 18, 2011 Recorded on: APRIL 27, 2011 as Instrument No. 1111722004 in Book No. --- at Page

No. ---

Property Address: 1936 S PRAIRIE AVE UNIT B20, CHICAGO, IL 666 6-9000

County of COOK, State of ILLINOIS

PIN# 17-22-308-051-1004

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED

THE FOREGOING INSTRUMENT ON AUGUST 17, 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS

SUCCESSORS AND ASSIGNS

Bv:

Sherri Hurm, Assistant Secretary

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Loan#: 2300045512 Srv#: 1036095RL1

Page 2

State of County of KENTUCKY

DAVIESS

} ss.

On this date of AUGUST 17, 2015, before me the undersigned authority, personally appeared Sherri Hurm, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness ray hand and official seal on the date hereinabove set forth.

Notary Public: Kristy Johnson

My Commission Expires: 12/11/201

OFFICIAL SEAL
KRISTY JOHNSON
NOTARY PUBLIC. KENTUCKY
STATE AT-LARGE

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2300045512- IL

EXHIBIT A

Parcel 1:

Unit 20 in the Commonweal'th on Prairie Avenue Condominium as delineated on a Survey of the following described Real Estate:

Part of Lot 4 in Block 13 in assessors division of the Southwest fractional Quarter of Section 22, Township 39 North, Range 14. East of the Third Principal Meridian, together with part of Lots 12 through 17 in Block 4 in William Jones' Addition to Chicago in the Southwest Fractional Quarter of Section 22, Township 39 North, Range 14, East of the Third Principal Meridian, all taken as a tract described as follows: Beginning at a point on the West line of Lot 4 aforesaid 54.62 feet North of the Southwest corner thereof; thence North 89 degrees 50 minutes 55 seconds East 50.18, thence North 00 degrees 00 minutes 00 seconds East 72.86 feet; thence North 90 degrees 00 minutes 00 seconds East 37.0 feet; thence South 90 degrees 00 minutes 00 seconds West 25.0 feet; North 00 degrees 00 minutes 00 seconds East 72.70 feet; thence South 89 degrees 55 minutes 24 seconds West 50.10 feet to the West line of tract; thence South 00 degrees 01 minutes 34 seconds West along the West in a feat the South as Exhibit "B" to the Declaration of Condominium recorded as Document Number 5010912803 and as amended from time to time, together with its undivided percentage interest in the Common Elements, all in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of P-20, a limited Common Element, as delineated on the Survey attached to the Declaration aforesaid recorded as Document Number 0010912803.