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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1525139105 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/08/2015 02:48 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MICHAEL J CURRAN AND KATHLEEN D CURRAN to JPMORGAN CHASE BANK, N.A., dated May 12, 2005 and recorded on May 27, 2005, in Volume/Book, at Page, and/or as Document 0514712118 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:
See exhibit A attached

TAX/PIN: 24-15-120-022-0000

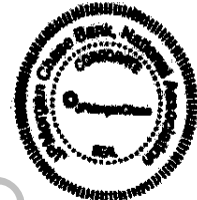
Property Address: 10512 S KENNETH AVE, OAK LAWN, IL 60453

MODIFICATION AGREEMENT FROM MICHAEL J CURRAN AND KATHLEEN D CURRAN TO JPMORGAN CHASE BANK, N.A. DATED MARCH 28, 2007, RECORDED APRIL 27, 2007, DOCUMENT 0711702021 BEING INCREASED BY TO FORM A SINGLE LIEN OF 150,000.00.

Witness the due execution hereof by the owner and holder of said mortgage on June 29, 2015.

JPMORGAN CHASE BANK, N.A.

VICKI STRICKLAND
Vice President



STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On June 29, 2015, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GOTT - 66396, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120

Loan No.: 00414511621305
Outbound Date: 07/01/15
MERS Phone, if applicable: 1-888-679-6377
MIN:

S 4
P 2
S N
M N
SC 4
E 3
INT

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Monroe, La 71203
Telephone Nbr: 1-866-756-8747

MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026

Property of Cook County Clerk's Office

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Loan No.: 00414511621305

EXHIBIT "A"

LOT 9 IN HILLTOP RESUBDIVISION OF LOT 34 EXCEPT 264.88 FEET THEREOF IN LONGWOOD ACRES, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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