

# UNOFFICIAL COPY



1525245016

Recording Requested By:  
BRANCH BANKING & TRUST CO.

When Recorded Return To:  
BARTOSZ BUCHCIC  
221 E CULLERTON ST UNIT 409  
CHICAGO, IL 60616-0000

Doc#: 1525245016 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/09/2015 09:01 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #: 000006998836563 "BUHCIC" Lender ID: A07/949/885028899 Cook, Illinois  
MIN #: 100531900000139359 SIC #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by BARTOSZ BUCHCIC, AN UNMARRIED MAN, originally to KEY MORTGAGE SERVICES, INC., in the County of Cook, and the State of Illinois, Dated: 06/26/2014 Recorded: 07/17/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 1419810015, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: UNIT 409 AND PARKING SPACE 41 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE AVENUE LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011008039, RECORDED OCTOBER 29, 2001, IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 17-22-314-033-1027 VOL. 0512, 17-22-314-033-1131 VOL. 0512  
Property Address: 221 E CULLERTON ST, UNIT 409, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S YS  
P a  
S 10  
M 10  
SC XS  
E YS  
INT 10

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC  
On July 15th, 2015



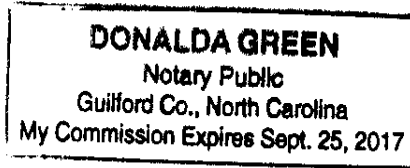
By: *[Signature]*  
JEFFREY L SMITH, Assistant Vice-President

STATE OF North Carolina  
COUNTY OF Guilford

On July 15th, 2015, before me, DONALDA GREEN, a Notary Public in and for Guilford in the State of North Carolina, personally appeared JEFFREY L SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*[Signature]*  
DONALDA GREEN  
Notary Expires: 09/25/2017



(This area for notarial seal)

Prepared By: Anne Moore, BRANCH BANKING & TRUST CO. PO BOX 8149, GREENSBORO, NC 27419 800-295-5744

Property of Cook County Clerk's Office