

# UNOFFICIAL COPY

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1525249097 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/09/2015 09:59 AM Pg: 1 of 1

Loan #: 0019022631



## ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A., WHOSE ADDRESS IS C/O JPMORGAN CHASE BANK, NA, 700 KANSAS LANE, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION TRUST 2007-CH1, ASSET BACKED PASS-THROUGH CERTIFICATES SERIES 2007-CH1, WHOSE ADDRESS IS C/O JPMORGAN CHASE BANK, NA 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).


Said Mortgage is dated 10/22/2005, and made by KEVIN C. D. WELLS AND DEBRA B. WELLS to CHASE BANK USA, N.A. and recorded 11/04/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a and Document # 0530827002. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT: LOT 28 IN BRISTOL HILL UNIT 2, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 06-27-204-044-0000

Property is commonly known as: 7 LASALLE CT, STREAMWOOD, IL 60107.

Dated on 09/02/2015 (MM/DD/YYYY)  
CHASE BANK USA, N.A.

By:   
Kadesha Slaughter  
VICE PRESIDENT

STATE OF LOUISIANA, PARISH OF OUACHITA

On 09/02/2015 (MM/DD/YYYY), before me appeared Kadesha Slaughter, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of CHASE BANK USA, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

EVA REESE  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 17070

Document Prepared By: Kadesha Slaughter, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587  
JPCAS 392778542 -- CHASE T0115092616 [C-1] FRMIL1



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