

# UNOFFICIAL COPY

Doc#: 1525249155 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/09/2015 11:26 AM Pg: 1 of 3

When Recorded Mail To:  
Alliant Credit Union  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 237274494

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **DAVID R. WALASINSKI AND SHANNON M. WALASINSKI** to **ALLIANT CREDIT UNION** bearing the date 10/13/2011 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1130812023**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-05-204-028-1102, 14-05-204-028-1335

Property is commonly known as: 1134 W GRANVILLE AVE UNIT 1002, CHICAGO, IL 60660.

**Dated this 09th day of September in the year 2015**  
**ALLIANT CREDIT UNION**



**MARGUERITA WITZIGMAN**

**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 392752555 8@ DOCR T0515095708 [C-2] ERCNIL1




\*D0012446809\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 09th day of September in the year 2015, by Marguerita Witzigman as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
DANIELLE KENNEDY - NOTARY PUBLIC  
COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF031287  
Expires 6/26/2017

Document Prepared By: E.Larce/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 392752555 8@ DOCR T0515095708 [C-2] ERCNIL1



\*D0012446809\*

Property of Cook County Clerk's Office

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## 'EXHIBIT A'

UNIT 1002 AND P-369 AND THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-310, A LIMITED COMMON ELEMENT, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GRANVILLE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0831945102, AND AS AMENDED FROM TIME TO TIME IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office