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When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1525255001 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 09/09/2015 08:31 AM Pg: 1 of 3

Loan #: 68022324

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by ANTHONY J. DANNO to ABN AMRO MORTGAGE GROUP, INC 'saying the date 12/02/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illuris in Document # 0535043054.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 24-18-300-018-0000

Property is commonly known as: 7120 W 108TH ST 2D, WORTH, IL 60482-0000.

Dated this 08th day of September in the year 2015
DITECH FINANCIAL LLC F/K/A GREEN TREE SER'/ICING LLC

SEAN HUNT
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 392690788 7@ BANA EXTINGUISHMENT DOCR T0415094320 [C-2] ERCNJL1

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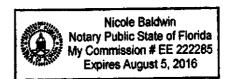
Loan #: 68022324

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 08th day of September in the year 2015, by Sean Hunt as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 392690788 7@ BANA EXTINGUISHMEN'I

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Loan No: 68022324

'EXHIBIT A'

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK: UNIT 2-D IN 7120 WORTH CONDOMINIUM AS DELINEATED, ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND. THE EAST 100 FEET OF THE SOUTH 303 FEET COMMENCING AT CENTER LINE OF 108 THE STREET AND EXTENDING NORTH 303 FEET OF LOT 9 IN COUNTY CLERK'S DIVISION OF LOT 2 IN SUBDIVISION OF THE NORTH 1/2 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

