## **UNOFFICIAL COPY**

Doc#. 1525255123 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/09/2015 10:13 AM Pg: 1 of 2

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0023047244

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by DONALD HARRIS AND JESSIMARIE HARRIS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR NOVASTAR MORTGAGE, INC., ITS SUCCESSORS AND ASSIGN'S tearing the date 02/07/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0604632094.

The above described Mortgage is, with the new accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK. State of Illinois as follows to wit:

COOK, State of Illinois as follows, to wit:

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: LOT 97 IN PARK HILL SUBDIVISION UNIT NUMBER 3, BUING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 27-15-402-018-0000

Property more commonly known as: 15640 FRANCES LANE, CALAND PARK, IL 60462.

Dated on 9 / 4 / /5 (MM/DD/YYYY)

U.S. BANK NATIONAL ASSOCIATION, AS TRÚSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-HE2, ASSET BACKED PASS-THROUGH CERTIFICATES, SLPJES 2006-HE2, by JPMORGAN CHASE BANK, NA, its Attorney-in-Fact

By: Ingrid Whitty VICE PRESIDENT

CHAS6 392835258 \_8 HELOC T0315091008 [C-2] RCNIL1

# **| 100 | 100 | 110 | 110 | 110 | 110 | 110 | 110 | 110 | 110 | 110 | 110 | 110 | 110 | 110 | 110 | 110 | 110 |** 

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## **UNOFFICIAL COPY**

Loan #: 0023047244

STATE OF LOUISIANA PARISH OF QUACHITA

(MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NA as Attorney-in-Fact for U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-HE2, ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-HE2 and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of

the corporation (or association)

Vicki C. Knighten #54211

Notary Public - State of LOUISIANA Commission expires: LIFETH 47

VICKI C. KNIGHTEN **OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION, NOTARY ID # 54231

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

CHAS6 392835258 \_8 HELOC T0315091008 [C-2] RCNIL1

Ounity Clark's Office