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Doc#. 1525256083 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/09/2015 09:26 AM Pg: 1 of 2

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 62220690

SATISFACTION OF MORTGAGE

The undersigned declares flat it is the present owner of a Mortgage made by SARA ESPINOZA to ROSE MORTGAGE CORPORATION bearing the cate 10/11/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Documer: # (429227132).

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT "C" IN RESUBDIVISION OF LOTS 46, 47, 48, 49 AND 50 IN PHILLIPS SUBDIVISION OF BLOCK 2 OF GOODWIN BALESTIER AND PHILLIPS SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL, MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-26-302-003-0000

Property is commonly known as: 3855 W 26TH ST, CHICAGO # 60623-0000.

Dated this 08th day of September in the year 2015 DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

SEAN HUNT VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority of sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 392734491 _@ DOCR T0415090520 [C-1] ERCNIL1

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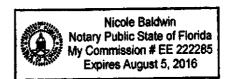
Loan #: 62220690

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 08th day of September in the year 2015, by Sean Hunt as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DOCR T0415090520 [C-1] ERCNIL1

