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Doc#. 1525256091 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/09/2015 09:51 AM Pg: 1 of 3

Recording Requested By: Nationstar Mongage

When Recorded Return To: LIEN RELEASE DEPARTMENT Nationstar Mortgage 8950 CYPRESS WATERS BLVD COPPELL, TX 75019



Office

RELEASE OF MORTGAGE

Nationstar Mongage #:0611109 ..., "SPROUL" Lender ID:BMK Cook, Illinois MIN #: 100133700016600846 SIS /: 1 ... 8-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGIS RAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS . 50' COERAL NATIONAL MORTGAGE ASSOCIATION BY NATIONSTAR MORTGAGE LLC ITS ATTORNEY-IN-FACT Is ide of a certain mortgage, made and executed by KENNETH SPROUL, A MARRIED MAN, originally to MORTGAGE ELECTOR AND A CREGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 09/13/2006 Recorded: 09/27/2006 in Book/Reel/Liber: N/A PagerFolio: N/A as Instrument No.: 0° 2705 024, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, doe; hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a "mysical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, Mi. 35 11-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Pont Pare of

Assessor's/Tax ID No. 11-29-101-031-1100 Property Address: 7772 N SHERIDAN RD UNIT 1, CHICAGO, IL 60626

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed 1.2 to regoing instrument.

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY NATIONSTAR MORTGAGE, LLC ITS ATTURN'LY-IN-FACT

On September 1st,

By: WILLIAM VIA

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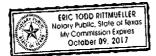
RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas **COUNTY OF Dallas**

On September 1st, 2015, before me, ERIC TODD RITTMUELLER, a Notary Public in and for Dallas in the State of Texas, personally appeared WILLIAM VIANA, Assistant Secretary, personally known to me (or proved to me on the basis of s lisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument and person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

With the sail, and official seal,

ERIC TODD RIVEM LI LER Notary Expires: 10 09/:017



(This area for notarial seal)

Prepared By:

Andrew Friedrich, Nationstar Mortgage 89° J C. PRESS WATERS BLVD, COPPELL, TX. 75019 1-888-480-2432

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0611109414 Exhibit A

LEGAL DESCRIPTION

120331-RILC

Unit 1 in the lakeview points condominum as defineated on a survey of the following described real estate:

PARCEL 1: LOTS 1 TO 7 INCLUSIVE (EXCEPT THAT PART OF LOT 7 DESCRIBED AS POLIOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 7; THENCE EAST \$1.94 FPET; THENCE NORTH TO A POINT ON THE NORTH LINE OF SAID LOT 7; 346 FEET EAST OF THE NORTHWEST CORNER THEREOF, THENCE WEST TO THE NORTH WEST CORNER THEREOF, THEREOF, THE RESONANT ON THE WEST THENE OF SAID LOT THE POINT OF REGIONANCE IN PERCENT OF THE PARK ADDITION TO EVANSTON REING A SUBDIVISION OF LOTS 4 TO 44 IN OWEMEYERS LAKESIDE TERRACE ADDITION TO EVANSTON, ALSO OF LOTS 1, 26 CEPT THE WEST OF FET ST S. LOT 2) IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO TO EVANSTON, THENCE BORTHEASTERLY IN A STP. LOFF LINE TO THE SOUTH WEST CONNER OF LOT 4 IN LOWEMEYER'S LAKESIDE TERRACE ADDITION TO EVANSTON THENCE SOUTH WEST CONNER THE MEST LINE TO THE NORTHEAST CORNER THE MEST LOT OF SAID LOT 44 TO THE NORTHEAST CORNER THE MEST LOT OF THE NORTHEAST CORNER THE MEST IN A STRAIGHT LINE TO THE NORTHEAST CORNER OF LOT 2 IN BLOCK 1 IN FERGUSON'S RICHWOOD ADDITION TO EVANSTON THENCE SOUTHEASTERLY IN A STRAIGHT LOW THE POINT OF BEGIN AND ALL IN THE NORTHWEST IN OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCEP/ LAW IT ". ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: "HAT PAP" OF LOT 7 IN FERGUSON BIRCH PARK ADDITION TO EVANSTON DESCRIBED AS FOLLOWS: COMMENCERY AT THE 3 SOUTHWST CORNER OF SAID LOT 7; THENCE EAST 31.94 FEET, THENCE NORTHERLY ON A STRAIN IT LIDE TO A POORTY ON THE NORTH LINE OF SAID LOT 7; 38.64 FEET EAST OF THE NORTHWEST CORNER OF \$A.70 OT TYPICK WEST TO THE NORTHWEST CORNER OF \$A.70 OT TYPICK WEST TO THE NORTHWEST CORNER OF SAID LOT 7; ALTONG THE WOST LINE OF DAIR LOT TO THE POINT OF BEGINNING; IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSTIP 41 NORTH, TUNING 14 E. 27 OT THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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NORTID. ILL.
NORTID. ILL.
D. WHICH LIES WEST OF THE WEST LIN.
J. WHICH LIES WEST OF THE WEST LIN.
J. WHICH SIRVEN IS ATTACHED AS EXHIBIT "A" TO THE DAY.
NT 0030097477, AND AS AMENDED TODETHER VITH I'S UND.
NELSAGENTS IN COOK COUNTY, ILLINOIS.
PIN: 10-29-101-031-1100

CKA: 7772 NORTH SUFFIDAN ROAD IPIIT #1, CHICAGO, IL, 6062/ PARCEL 3: ALL THAT PART CT. HE EAST WEST 16 FOOT VACATED ALLEY, LYING NORTH OF THE NORTH LINE OF LOTS 1 TO 7 BOTH IN L. SIVE IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON AFORESAID WHICH LIES WEST OF THE WEST LINE OF NOTICE THAT WEST LINE OF LOT 7 EXTENDED NORTH, IN FERGUS AS BIR TH PARK ADDITION TO EVANSTON.

WHICH SURVRY IS ATTACHED AS EXHIBIT "A" "") THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0030093477, AND AS AMENDED TOGETHER VITH US UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLANOIS.