

UNOFFICIAL COPY

Doc#: 1525208145 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/09/2015 11:27 AM Pg: 1 of 3

When Recorded Mail To:
Third Federal Savings
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 5931747615

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **PAUL F. FISH AND JANE C. FISH** to **THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND** bearing the date 03/10/2009 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0908257013**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-33-132-045-1063

Property is commonly known as: 2039 NORTH LINCOLN AVE UNIT#, CHICAGO, IL 60614.

Dated this 09th day of September in the year 2015

THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND



MARGUERITA WITZIGMAN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

TFSRC 392839157 _@ DOCR T0515095508 [C-2] ERCNIL1




D0012454956

UNOFFICIAL COPY

Loan #: 5931747615

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 09th day of September in the year 2015, by Marguerita Witzgman as VICE PRESIDENT of THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



DANIELLE KENNEDY - NOTARY PUBLIC
COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF031287
Expires 6/26/2017

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TFSRC 392839157 _@ DOCR T0515095508 [C-2] ERCNIL1



D0012454956

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No: 5931747615

'EXHIBIT A'

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: UNIT D-37 IN THE POINT AT LINCOLN PARK CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94849915, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office