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Doc#: 1525213016 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/09/2015 02:59 PM Pg: 1 of 3

MAIL TO:

Daniel Osilama Omoh
7131 S. Euclid Ave. Unit 2
Chicago, IL 60649

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

T144245089

THIS INDENTURE, made this 17 day of August, 2015., between **Fannie Mae a/k/a Federal National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043)**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Daniel Osilama Omoh, (4901 South Drexel Boulevard, Apt. 427, Chicago, IL 60615)** party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

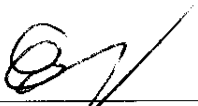
PERMANENT REAL ESTATE INDEX NUMBER(S): 20-25-109-020-1005

PROPERTY ADDRESS(ES): 7131 South Euclid Avenue Unit 2, Chicago, IL, 60649

CCRD REVIEWER 14

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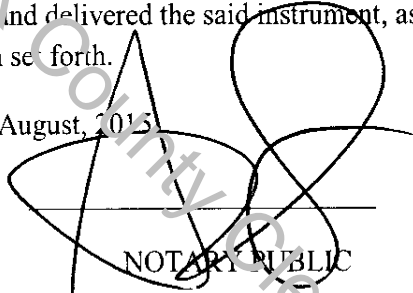
Fannie Mae a/k/a Federal National Mortgage Association

By: 
Pierce & Associates, P.C.
As Attorney in Fact
Eddy Copot

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Amanda K. Griffin the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Eddy Copot, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on 17 day of August, 2015



NOTARY PUBLIC
6/20/18

My commission expires

This Instrument was prepared by
Janet Keating/PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300, Chicago, IL 60602



PLEASE SEND SUBSEQUENT TAX BILLS TO:

Daniel Osilama Omoh
1121 S. Euclid Ave. Unit 2
Chicago, IL 60649

REAL ESTATE TRANSFER TAX		09-Sep-2015
COUNTY:		13.25
ILLINOIS:		26.50
TOTAL:		39.75
20-25-109-020-1005 20150801616748 0-595-916-672		

REAL ESTATE TRANSFER TAX		09-Sep-2015
CHICAGO:		198.75
CTA:		79.50
TOTAL:		278.25
20-25-109-020-1005 20150801616748 0-918-681-472		



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EXHIBIT A

UNIT 7131-2 IN THE EUCLID TERRACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 8, 9, 10 AND 11 IN BLOCK 1 IN THE RESUBDIVISION OF SOUTH KENWOOD, EXCEPT LOTS 9 AND 21 OF BLOCK 6, SAID SOUTH KENWOOD BEING A SUBDIVISION OF BLOCKS 2, 7 AND 8 IN GEORGE W. CLARKE'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER AND OF BLOCK 3 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST QUARTER (EXCEPT THE NORTH 50 FEET OF THE SOUTH 75 FEET OF LOT 1, AND THE EAST 26 FEET OF THE NORTH 50 FEET OF THE SOUTH 75 FEET OF LOT 2 IN SAID BLOCK 3) ALL IN SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF BLOCK 10 OF SAID CLARKE'S SUBDIVISION LYING NORTH OF THE CENTER LINE OF THE NORTHWEST QUARTER OF SAID SECTION 25, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 18, 2002 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0020789153, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PROPERTY OF COOK County Clerk's Office