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Recording Requested and Prepared By: T.D. Service Company LR Department 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 **ELIA BARRIGA** 

And When Recorded Mail To: T.D. Service Company LR Department (Cust# 673) 4000 W Metropolitan Dr Ste 400 Orange, CA 92868

Doc#: 1525229002 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/09/2015 09:41 AM Pg: 1 of 3

MERS MIN#: 1001337000 5866358 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: (2:10550RL1

Loan#: 9804095942

### SATINFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: PAUL BREYTMAN, AND PAUL HARDEJ AS JOINT TENANTS

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, A DIVISION OF TREASURY 'SAI'K, N.A., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: MAY 02, 2005 Recorded on: MAY 04, 2005 gc Instrument No. 0512439073 in Book No. --- at Page No.

Property Address: 744 NORTH CLARK STREET 605, CHICAGO, V. 60654-0000

County of COOK, State of ILLINOIS

ind College Co PIN# 17-09-204-025-1020, 17-09-204-025-1058, \* 17-09-204-025-1073 and 17-09-204-025-1077

Legal Description: See Attached Exhibit

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My comm. expires March 21, 2017

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Loan#: 9804095942 Srv#: 4240550F	RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED
THE FOREGOING INSTRUMENT ON <u>AUG 2 0 2015</u>
U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, BY CALIBER HOME
LOANS, INC., AS ITS ATTORNEY IN FACT
Ву:
Michelle Hess, Assistant Secretary
A matery multip on other officer completing this certificate
A notary public or other officer completing this certificate
Perifies only the identity of the individual who signed the
document to which this certificate is attached, and not the
truth winess, accuracy, or validity of that document.
State of CALIFORNIA
County of ORANGE ss.
AÚG 2 0 2015
On, before me, Jamie Van Keirsbelk, Notary Public, personally appeared Michelle Hess, who proved to
me on the basis of satisfactory evidence to be the persor (s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/he /their authorized capacity(ies) and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I
certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct the control of the state of California that the foregoing paragraph is true and correct the control of the state of California that the foregoing paragraph is true and correct the control of the state of California that the foregoing paragraph is true and correct the control of the state of California that the foregoing paragraph is true and correct the control of the state of California that the foregoing paragraph is true and correct the control of the state of California that the foregoing paragraph is true and correct the control of the state of California that the foregoing paragraph is true and correct the control of the state of the state of the state of the control of the state of th
Witness my hand and official seal.
IAMIE VAN KEIRSBELK
JAMIE \ AN \(EIRSBELK \) COMN: # ∠013677 ≥
(Notary Name): Jamie Van Keirsbelk
ORANGE COUNTY IN

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### **EXHIBIT**

#### PARCEL 1

UNIT 605 AND PARKING SPACES P-18, P-33 AND P-37 IN ROYALLE CONDOMINIUMS AS DELINEATED. ON A PLAT SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 OF THE 744 N. CLARK SUBDIVISION BEING A SUBDIVISION IN THE EAST HALF OF THE NORTH LAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 03309311.16, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENTS FOR THE BUNEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0330931115.

FOR INFORMATIONAL PURPOSES ON .Y, THE LAND IS KNOWN AS: 744 N. CLARK STREET #605, CHIC. GO, IL 60610

PIN(S): 17-09-204-025-1020; 17-09-204-025-1053, 17-09-204-025-1073 AND 17-09-204-025-1077