

UNOFFICIAL COPY



Doc#: 1525229156 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/09/2015 05:03 PM Pg: 1 of 2

**ILLINOIS**

COUNTY OF COOK (A)  
LOAN NO.: 25690281



PREPARED BY: SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:

*910 JOHNSON B WILLY & ASSOCIATES  
230 W. MONROE, SUITE 1125  
CHICAGO, IL 60606*

PARCEL NO. 24-10-201-014-0000

**RELEASE OF MORTGAGE**

THE UNDERSIGNED, FEDERAL NATIONAL MORTGAGE ASSOCIATION, located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby acknowledge that the indebtedness secured by said Mortgage *has been paid pursuant to a settlement agreement*, and in consideration hereof does hereby agree to release said Mortgage, and does hereby authorize and direct the County Recorder to release and reconvey said Mortgage to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 05, 2007 executed by LOUISA MORALES, DIVORCED AND NOT SINCE REMARRIED, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 24, 2007 as Instrument No. 0729746075 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT 3S TOGETHER WITH THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3S, A LIMITED COMMON ELEMENT, IN 9516 S. KILDARE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE TO WIT: LOT 7 IN BLOCK 2 IN CHARLES V. MCERLEAN'S SECOND 95TH STREET SUBDIVISION, A SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER) ACCORDING TO THE PLAT RECORDED JANUARY 28, 1926 AS DOCUMENT NO. 9164129 IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JUNE 27, 2007 AS DOCUMENT 0717822068 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH ON SAID DECLARATION AND SURVEY, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

Property Address: 9516 S KILDARE AVE OAK LAWN, IL 60453-3247

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this AUGUST 27, 2015.

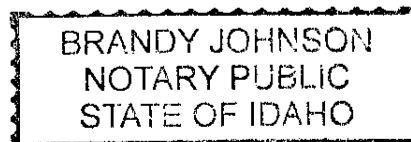
FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), BY SETERUS, INC., ITS ATTORNEY IN FACT

*J.P.*  
JARED PETT, ASSISTANT SECRETARY FOR LIEN  
RELEASES AND ASSIGNMENTS

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On AUGUST 27, 2015, before me, BRANDY JOHNSON, personally appeared JARED PETT known to me to be the ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*Brandy Johnson*  
BRANDY JOHNSON (COMMISSION EXP. 09/15/2020)  
NOTARY PUBLIC



*Brandy Johnson*

POD: 20150727  
LB80401101M - LR 200 - IL



# UNOFFICIAL COPY

## EXHIBIT A

### **LEGAL DESCRIPTION:**

UNIT 3S TOGETHER WITH THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3S A LIMITED COMMON ELEMENT, IN 9516 S. KILDARE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE TO WIT: LOT 7 IN BLOCK 2 IN CHARLES V. MCERLEANS' SECOND 95TH STREET SUBDIVISION, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4) ACCORDING TO THE PLAT RECORDED JANUARY 28, 1926 AS DOCUMENT NUMBER 9164129 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JUNE 27, 2007 AS DOCUMENT NUMBER 0717822068 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH ON SAID DECLARATION AND SURVEY, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

### **PROPERTY ADDRESS:**

9516 S. KILDARE AVENUE, OAK LAWN, IL 60453

**P.I.N.:** 24-10-201-0201-021-1008 VOL. NO. 242