

# UNOFFICIAL COPY

STATE OF ILLINOIS  
DEPARTMENT OF  
HEALTHCARE & FAMILY SERVICES

CERTIFICATE OF  
RELEASE OF LIEN



Doc#: 1525342044 Fee: \$40.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/10/2015 11:10 AM Pg: 1 of 1

FOR: MEDICAL AND/OR  
CASH ASSISTANCE

Notice is hereby given that I, Estell Hardiman, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$0.00, do hereby release the lien for medical and/or cash assistance, which was paid to or on behalf of:

CASE NAME: NORMAN SPADA

CASE ID# : 91-200-939649

COUNTY OF RESIDENCE: 200

Dated 10/21/2010, and recorded in, Cook County, State of Illinois, on 11/17/2010, under Document No. 1032133078 against the following described real property:

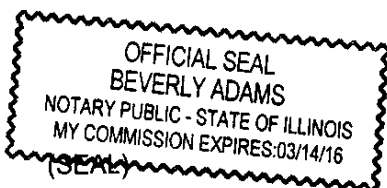
Lot 172 in Playfield a Subdivision of the Northeast 1/4 of the Southwest 1/4 and part of the Northwest 1/4 of Section 33, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 5229 Park Lane, Crestwood, Illinois 60445  
P.I.N. 24-33-111-018-0000

Dated 9-8-2015

Estell Hardiman  
AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

State of Illinois }  
                          } Healthcare and Family Services  
                          } Collections/Technical Recovery  
                          } SS Prepared by/Contact/Return to: 312-793-3529  
County of Cook } 401 S. Clinton - 5th Floor  
                          } Chicago, IL 60607-3800

I, BEVERLY ADAMS, Notary Public do hereby certify that Estell Hardiman, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



Given under my hand and seal this  
8<sup>th</sup> day of SEPTEMBER, A.D., 2015

Beverly Adams  
Notary Public