

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that

**LSREF3 Sapphire Trust 2014**

a Delaware Statutory Trust having its principal office at

**2711 North Haskell Avenue, Suite 1700  
Dallas, Texas 75204**

and being the party secured in and by a certain mortgage executed by

**Harris N.A., not personally but as Trustee for  
Harris N.A. Trust #6979 dated September 11,  
1998**

in the amount of \$6,558,000.00 and recorded on November 23, 2005 in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 0532735397, does hereby acknowledge that it has received payment of the money secured thereby, and in consideration thereof does hereby forever release and discharge any right, title, interest, claim or demand it may have acquired thereunder or thereby, concerning the premises situated in the County of Cook, State of Illinois, as follows:

PARCEL 1: LOT 2 IN K-B SUBDIVISION, A SUBDIVISION OF THE NORTH 460.40 FEET OF THE SOUTH 667.40 FEET OF THE EAST 350.0 FEET AS MEASURED ON THE EAST AND SOUTH LINES THEREOF OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
3425 N. RIDGE AVE. ARLINGTON HEIGHTS, IL 60008.

PARCEL 2: LOT 2 IN SULLIVAN'S SUBDIVISION OF THAT PART OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
3441 N. RIDGE AVE., ARLINGTON HEIGHTS, IL 60008

Commonly known as: 3425 & 3441 N. Ridge Ave., Arlington Heights, IL 60008

Property Tax ID No.: 03-07-200-049 (Parcel 1) & 03-07-200-034 (Parcel 2)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This Release is made, executed and delivered pursuant to authority given by the Board of Directors of Hudson Americas L.P. as administrator of the LSREF3 Sapphire Trust 2014



Doc#: 1525344000 Fee: \$44.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/10/2015 09:37 AM Pg: 1 of 4

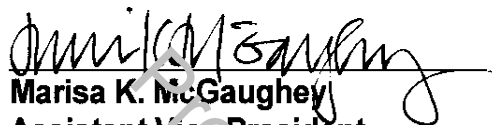
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IN TESTIMONY WHEREOF, Hudson Americas L.P. as administrator of the LSREF3 Sapphire Trust 2014 hath hereunto caused this instrument to be signed by its Assistant Vice President, this 31<sup>st</sup> day of September, 2015.

**LSREF3 SAPPHIRE TRUST 2014**

By: Hudson Americas L.P., its administrator



**Marisa K. McGaughey**  
Assistant Vice President

Property of Cook County Clerk's Office

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STATE OF TEXAS

COUNTY OF DALLAS

I, Patrice A. Bradshaw, Notary Public of the County and State aforesaid, certify, that Marisa K. McGaughey, personally known to me to be an Assistant Vice President of Hudson Americas L.P., and personally known to me to be the same person whose name is subscribed on the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President of said Company, she signed and delivered said instrument pursuant to authority given by said Company, as her free and voluntary act and as the free and voluntary act of said Company, for purposes therein set forth.

Witness my hand and official stamp or seal, this 5<sup>th</sup> day of September, 2015.

Patrice A. Bradshaw

Notary Public



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## RELEASE OF MORTGAGE

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TO

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*This document prepared by:*

Name: **Noah Weinger**  
**Johnson, Blumberg & Associates, LLC**  
Address: **230 W. Monroe St., Suite 1125**  
**Chicago, IL 60606**

*Return this document to:*

Name:  
Address:

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