

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1525349044 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/10/2015 09:40 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **ROBERT C PERRY AND GLENDA S PERRY** to **WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION** , dated **10/30/2003** and recorded on **12/04/2003** , in Book **N/A** , at Page **N/A** , and/or Document **0333817001** in the Recorder's Office of **Cook** County, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **32-33-301-014-0000,32-33-301-013-0000,32-33-301-012-0000,32-33-301-011-0000**

Property Address: **20 EAST 30TH PLACE STEGER, IL 60475**

Witness the due execution hereof by the owner and holder of said mortgage on **09/09/2015**.

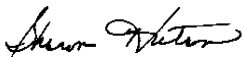
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA



Shannon Siggers
Vice President

State of LA }
Parish of Ouachita }

On **09/09/2015** , before me appeared **Shannon Siggers** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 0650288251

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No. 0650288251

EXHIBIT A

All that certain parcel of land situated in the County of Cook and State of Illinois, being known and designated as follows:

Lots 11, 12, 13, 14 and 15 in Block 6 in Keeney's Second Addition to Columbia Helghts, a Subdivision in the North 1/2 of the Southeast 1/4 of Section 32, and the Northwest 1/4 of the Southwest 1/4 of Section 33, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Clerk of Cook County Clerk's Office