

UNOFFICIAL COPY

When Recorded Mail To:
CitiFinancial Servicing, LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1525349136 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/10/2015 10:30 AM Pg: 1 of 2

Loan #: CFN1300920000148
PIN #: 13-31-208-004-0000

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CFNA RECEIVABLES (DE), INC. F/K/A CITIFINANCIAL SERVICES, INC., A DELAWARE CORPORATION, the holder of a certain mortgage executed by JOSE A. TOPREBLANCA AND EBELIA MARTINEZ bearing the date of 06/15/2007, recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in **Document # 0716955178**, hereby authorizes the Recorder to discharge the Mortgage of record. To the property therein described as situated in the County of **COOK**, State of **Illinois** as follows (if needed) herein to wit:

LOT 36 IN BLOCK 7 IN GRAND AVENUE HEIGHTS SUBDIVISION IN THE EAST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property is commonly known as: 2247 N NATCHEZ AVE, CHICAGO, IL 60707-3425.

Dated this 09th day of September in the year 2015

CFNA RECEIVABLES (DE), INC. F/K/A CITIFINANCIAL SERVICES, INC., A DELAWARE CORPORATION

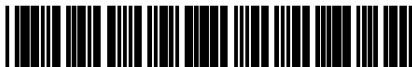


SUSAN SCHOTSCH

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CFDOJ 26243333 -- POOL 2 DOCR T0815093911 [C-1] ECORIL1



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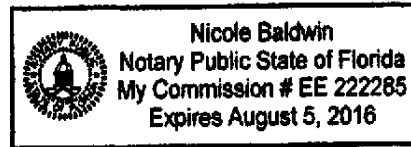
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 09th day of September in the year 2015, by Susan Schotsch as VICE PRESIDENT of CFNA RECEIVABLES (DE), INC. F/K/A CITIFINANCIAL SERVICES, INC., A DELAWARE CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

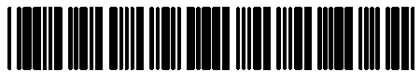
COMM EXPIRES: 08/05/2016



Document Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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D0012458441

Cook County Clerk's Office